

June 30, 2025

ADDENDUM NO. 2
CITY OF DINUBA

EAST PARK WAY WATER MAIN IMPROVEMENTS PROJECT

NOTICE

Notice is hereby given that the plans and specifications for this project have been revised as prescribed by this Addendum. It is mandatory that all bidders comply with the changes detailed herein. This Addendum shall be signed by the Bidder and attached to the inside of the Contract Documents. All changes, omissions, additions and alterations in, on and to the Contract Documents and Specification will apply to proposals made for the execution of the various parts of the work affected thereby. Careful note of this Addendum shall be taken by all parties of interest so that the proper allowance may be made in all computations, estimates and contracts, and all trades affected shall be fully advised in the performance of the work which will be required by them. In cases of conflict between the Plans, Specifications and this Addendum, this Addendum shall govern.

1. CONSTRUCTION PLANS – FULL PLAN SET

All sheets within the plan set have different revisions and are delineated with a revision cloud.

2. SPECIFICATIONS – BID PROPOSAL

The Bid Proposal has been revised. Contractor shall use the bid proposal sheets attached to this addendum when submitting their bid.

3. SPECIFICATIONS – EXPLANATION OF BID ITEMS

The explanation of bid items have been revised as follows

BASE BID:

BID ITEM NO. 4 – MISCELLANEOUS FACILITIES & OPERATIONS

This item is bid on a lump sum basis for miscellaneous street facilities and operations which includes all miscellaneous street facilities or street work shown or specified on the plans and Specifications, or street work patently necessary for the completion of the work as specified, and not specifically included in any other bid item.

This item shall include, but not be limited to, the following:

1. As-Builts: see section SP1.22 for requirements associated with As-Builts records.
2. Installation of expansion joints.
3. Potholing existing underground utilities to verify exact location, size, and depth.
4. Finish grading as necessary to create a smooth transition from concrete or other surface improvements to the existing grade.
5. Replacement of landscape planting and irrigation system components damaged during construction.

6. Replacement of lawn (with equivalent sod) and/or landscape plantings destroyed or damaged during construction, not specified to be removed on the plans.
7. Various concrete demolition needed to remove the old meter box and lid and replace.
8. Construction of all concrete per City Standard to backfill any gaps between the existing concrete sidewalk and new meter box/lid and no additional payment will be made therefor.
9. Removal of all old striping outside of the trench patch affected by the water main construction and installation of all new striping and/or signage delineated on the plans or damaged by the trench patch and no additional payment will be made therefor.
10. Cleanup.

See Section SP1.22 for requirements associated with As-Built Records.

BID ITEM NO. 7 – INSTALL 8” WATER MAIN

This item is bid per lineal foot, complete and in place, and shall be constructed per the plans and conform to the provisions of Section 21 of these Specifications.

This bid item shall include all labor, equipment and materials for connecting to existing water facilities, installation and backfill of piping, fittings, thrust blocks and restraints per the provided plans, City Specifications and Standard Details.

This bid item shall also include all ductile iron pipe needed to reroute around utility conflicts.

BID ITEM NO. 20 – INSTALL COMMERCIAL DRIVE APPROACH

This item is bid per square foot, complete and in place, and shall be installed per the plans and in conformance with the provisions of Section 15 of these Specifications and City Standard C-12.

This bid item shall include all transitions to match existing concrete commercial driveways. Contractor shall bid for a 5' transition from back of driveway of existing improvements This bid item shall include all concrete and asphalt depending on what the existing conditions the Contractor is matching into.

BID ITEM NO. 24 – HOT MIX ASPHALT (5” ASPHALT CONCRETE)

This item is bid per ton, in place and compacted, and shall be constructed per the plans and conform to the provisions of Section 14 of these Specifications.

This bid item shall include all labor, equipment and materials to install all pavement sections, transitions, trench patches and shoulders as delineated in the plans.

This bid item shall include all HMA transitions delineated on the plans which include, but are not limited to commercial drive approaches.

Bidders Acknowledgment

Jason Watts, P.E.

Bidder's Authorized Representative



City Engineer

**PROPOSAL TO THE CITY OF DINUBA
EAST PARK WAY WATER MAIN IMPROVEMENTS PROJECT
IN THE CITY OF DINUBA**

The work to be done and referred to herein is in the City of Dinuba, State of California, and located within existing or street rights of way or City-owned property. All work will be considered on the basis of the total bid for furnishing and placing the materials complete as specified.

TO THE CITY COUNCIL:

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that he has carefully examined the location of the proposed work, the annexed proposal form of contract, and plans herein referred to; and he proposes and agrees if this proposal is accepted, that he will contract with the City of Dinuba to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all of the work and furnish all the materials specified in the contract in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth; and that he will take in full payment therefore, the following prices, to wit:

BASE BID:

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION AND UNIT PRICE IN WORDS	UNIT PRICE	TOTAL AMOUNT
1.	LUMP SUM	L.S.	Mobilization and Demobilization (Not to Exceed \$35,000) at _____ _____ per L.S.	LUMP SUM	_____
2.	LUMP SUM	L.S.	Traffic Control System at _____ _____ per L.S.	LUMP SUM	_____
3.	LUMP SUM	L.S.	Water Pollution Prevention and Dust Control at _____ _____ L.S.	LUMP SUM	_____
4.	LUMP SUM	L.S.	Miscellaneous Facilities and Operations at _____ _____ per L.S.	LUMP SUM	_____

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION AND UNIT PRICE IN WORDS	UNIT PRICE	TOTAL AMOUNT
5.	3,400	L.F.	Sawcut at _____ _____ _____ per L.F.	_____	_____
6.	12,565	S.F.	Remove Asphalt Concrete at _____ _____ _____ per S.F.	_____	_____
7.	7	EA	Remove Existing Water Valve Well Box & Lid at _____ _____ _____ per EA	_____	_____
8.	1,325	L.F	Install 8" Water Main at _____ _____ _____ per L.F.	_____	_____
9.	24	E.A.	Install 1" Water Service at _____ _____ _____ per E.A.	_____	_____
10.	2	E.A.	Install 2" Water Service at _____ _____ _____ per E.A.	_____	_____
11.	25	L.F.	Install 6" Fire Hydrant Service at _____ _____ _____ per L.F.	_____	_____
12.	2	E.A.	4" Water Valves at _____ _____ _____ per E.A.	_____	_____
13.	5	E.A.	6 "Water Valves at _____ _____ _____ per E.A.	_____	_____

City of Dinuba
EAST PARK WAY WATER MAIN IMPROVEMENTS PROJECT

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION AND UNIT PRICE IN WORDS	UNIT PRICE	TOTAL AMOUNT
14.	9	E.A.	8 "Water Valves at _____ _____ _____ per E.A.	_____	_____
15.	2	E.A.	12 "Water Valves at _____ _____ _____ per E.A.	_____	_____
16.	7	E.A.	Connect Existing Water Service to New Water Main at _____ _____ _____ Per E.A.	_____	_____
17.	24	E.A.	Install City Furnished Water Meter Box/Lid at _____ _____ _____ per E.A.	_____	_____
18.	20	EA	Install Concrete Meter Box Perimeter Pad _____ _____ _____ Per EA.	_____	_____
19.	18	E.A.	Vertical Adjustment of Water Service at _____ _____ _____ Per E.A.	_____	_____
20.	1	E.A.	Install Commercial Drive Approach at _____ _____ _____ Per E.A.	_____	_____
21.	1	E.A.	Remove Existing Wharf/Install Fire Hydrant at _____ _____ _____ Per E.A.	_____	_____

City of Dinuba
EAST PARK WAY WATER MAIN IMPROVEMENTS PROJECT

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION AND UNIT PRICE IN WORDS	UNIT PRICE	TOTAL AMOUNT
22.	2	E.A.	Connecting Existing 6" Fire Service to New Water Main at _____ _____ _____ Per E.A.	_____	_____
23.	285	S.F.	Concrete Valley Gutter at _____ _____ _____ Per S.F.	_____	_____
24.	406	TON.	Hot Mix Asphalt (5" Asphalt Concrete) at _____ _____ _____ per TON.	_____	_____
25.	LUMP SUM	L.S.	Dinuba Encroachment Permit (\$245 + 4% of Construction Costs) at _____ _____ _____ per L.S.	LUMP SUM	_____

TOTAL AMOUNT OF BASE BID, ITEMS 1 THRU 25 \$ _____

Total amount of Base Bid, Items 1 thru 25 is (in words)

_____ Dollars and _____ cents.

IN CASE OF DISCREPANCY BETWEEN WORDS AND FIGURES, THE WORDS SHALL PREVAIL

The bidder shall set forth for each item of work, in clearly legible figures, an item price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the item price bid on the basis of the estimated quantity for the item. In case of discrepancy between the item price and the total set forth for the item, the item price shall prevail, provided, however, if the amount set forth as an item price is ambiguous, unintelligible or uncertain for any cause, or is omitted, the amount set forth in the "Total" column for the item shall prevail in accordance with the following.

1. As to lump sum items, the amount set forth in the "Total" column shall be the item price.
2. As to unit basis items, the amount set forth in the "Total" column shall be divided by the estimated quantity for the item and the price obtained shall be the item price.

If this proposal shall be accepted and the undersigned shall fail to contract, as foresaid, and to give the two bonds in the sums to be determined as foresaid, with surety satisfactory to the Owner, within eight (8) days not including Saturdays, Sundays and legal holidays, after the bidder has received notice of award of the contract, the Owner, at its option, may determine that the bidder has abandoned the contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the Owner.

A certified or cashier's check made payable to the City or a bid bond in favor of said City for

_____ (\$ _____),
which amount is not less than 10 percent (10%) of the total amount of this proposal, is attached hereto and is given as a guarantee that the undersigned will execute a Contract and furnish the required bonds if awarded the contract and in case of failure to do so within ten days from notice of award the same will be forfeited to the City.

The undersigned certified that he has a valid license as Contractor in the State of California, for Class _____, the number of which is _____, and the expiration date of which is _____. The undersigned also certifies that he is registered with the Department of Industrial Relations with DIR Number _____. The representations made herein are made under penalty of perjury.

Signature of bidder, with business name, address, and telephone number.

(1) _____
Bidding Firm

(2) _____
(Corp.) (Indiv.) (Partner)

(3) _____
Business Address

City State Zip

Area Code Telephone

(4) _____
Signature of Authorized Person

Type or Print Name of Authorized Person

(PLEASE SEE THE FOLLOWING INSTRUCTION REGARDING SIGNATURE)

- (1) If the bidder is an individual, enter name here in current style used in business, if a joint venture, exact names of all persons and / or entities participating in the joint venture; if a partnership, the correct trade style used in the partnership; if a corporation, the exact name of the corporation under which it is currently incorporated and operating.
- (2) If the bidder is other than an individual, identify here its character, i.e., joint venture, partnership, corporation (including state of corporation), etc. If the bidder is an individual operating under a fictitious or trade name, state "Individual DBA (trade name in full)."
- (3) State on this line the address to which all communications and notices regarding the Bid Proposal and any contract awarded thereunder, are to be addressed.
- (4) If bidder is: (i) a joint venture, signature must be one of the joint ventures, and if any of the joint ventures is a partnership or corporation each participating partnership must sign by a general partner, and each participating corporation by an authorized officer or employee; (ii) a partnership, by a general partner, or (iii) a corporation, by an authorized officer or employee. The title of the person signing must appear his signature. Where a partnership or corporation is a bidder or signer the name of all other general partners and/or the names of the president and secretary of the corporation and their business address must be shown below:

_____	_____
_____	_____
_____	_____

NOTE:

All signatures must be printed under written signature.

NOTE:

All addresses must be complete with street number, city, and state.

NOTE:

Bidders may be required to provide any and all other names and/or form(s) of organization (s) under which business has been done in the prior five (5) years.

NOTE:

Bidders may be required to provide any and all other names and / or forms(s) of organization (s) under which business has been done in the prior five (5) years.

DESIGNATION OF SUBCONTRACTORS

Pursuant to the provisions of Sections 4100 to 4113, inclusive, of the Public Contract Code of the State of California, the undersigned hereby designates below, for the project, opposite various portions of the work, the names and locations of the places of business of each subcontractor who will perform work or labor in an amount in excess of one-half of one percent (1/2 of 1%) of the amount of the total bid. All work not listed below shall be performed by the undersigned bidder. It is understood that the bidder, if awarded the contract, shall not substitute and subcontractor in place of the subcontractors herein designated subcontractor, or sublet or subcontract any of the work as to which a subcontractor is not herein designated without the consent of the City approval of the Engineer. The subletting or subcontracting of any work for which there was no subcontractor designated in the original bid may be permitted only in case of public emergency or necessity. (List one firm only for each portion of work.)

NOTE: Contractor shall perform with its own organization work amounting to not less than thirty percent (30%) of the total bid. Section 1.15 provides further information.

Bid Item No.	Subcontractor % of work ⁽¹⁾	Subcontractor	Address & Phone No.	State License No. & DIR No.

⁽¹⁾ If a Subcontractor is designated for a portion of a bid item(s), Contractor shall provide the estimated percentage of work that will be performed by the Subcontractor.

_____ Date

_____ Bidders Name

_____ Address

_____ Authorized Signature

_____ Telephone Number

_____ Type of Organization
(Individual, Partnership or Corporation)

PROJECT: **EAST PARK WAY WATER MAIN IMPROVEMENTS PROJECT**

To the City Council, City of Dinuba

NONCOLLUSION AFFIDAVIT

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

I, _____
(Name)

declare that I am

(Owner, Partner, Corporate Officer (list title), Co-Venturer

of _____
(Bidding Entity)

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by Contract, communication, or conference with anyone to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto to any corporation, partnership, company, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and this declaration is executed on _____(date), at _____(city) _____(state).

(Title 23 United States Code Section 112)

(California Public Contract Code Section 7106; Stats. 1988. c. 1548, Section 1.)

Note: The above Noncollusion Affidavit is part of the Proposal. Signing the Proposal on the signature portion thereof shall constitute signature of this Noncollusion Affidavit. Bidders are cautioned that making false certification may subject the certifier to criminal prosecution.

AFFIDAVIT

(Name of Individual)

doing business as _____
(Name of firm, if any)

certifies and says: That he/she is the person submitting the Statement of Experience; that he/she has read the same, and that the same is true of his/her own knowledge, and that any depository, vendor, or other agency therein named is hereby authorized to supply the City of Dinuba with any information necessary to verify the statement.

I certify and declare under penalty of perjury that the foregoing is true and correct.

Subscribed at _____, State of

(Applicant must sign here)

(Note: Statement will be returned unless affidavit is complete including the date of signature.)

ADDENDA CERTIFICATION STATEMENT

ADDENDA - This proposal is submitted with respect to the changes to the contract included in addendum number/s _____

(Fill in number/s if addenda have been received)

Warning: If an addendum or addenda have been issued by the administering agency and not noted above as being received by the bidder, this proposal may be rejected.



Know what's below.
Call before you dig.

City of Dinuba

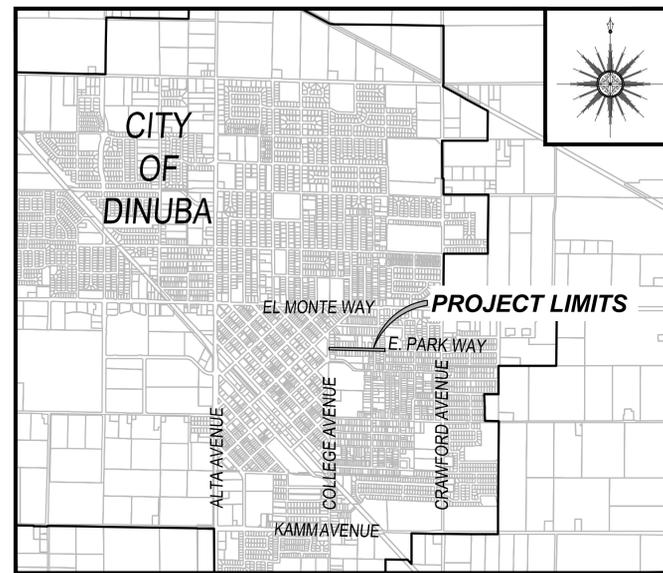
County of Tulare

State of California

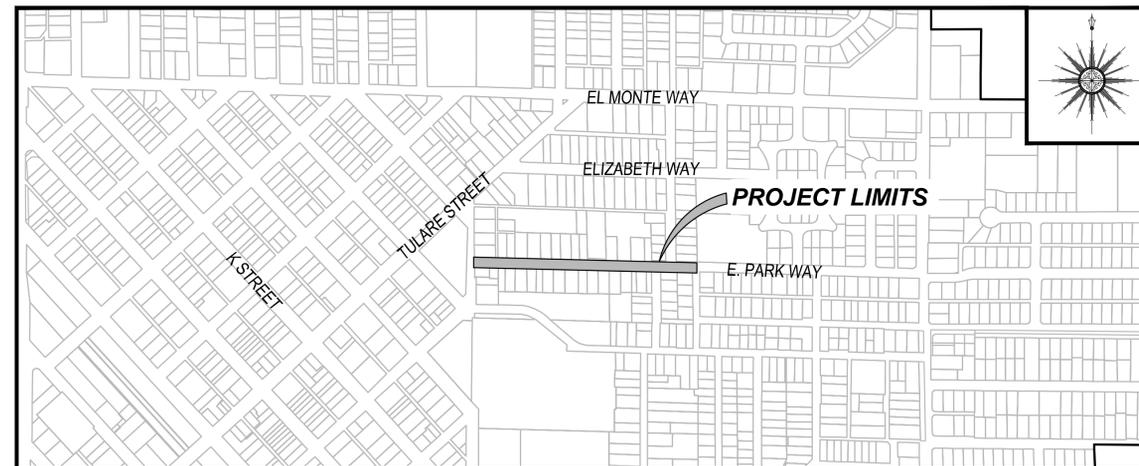
E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT

CONTACT INFORMATION

CITY OF DINUBA-CITY ENGINEER	JASON WATTS	(559) 244-3123
CITY OF DINUBA-PUBLIC WORKS DIRECTOR	GEORGE AVILA	(559) 591-5924
ALTA IRRIGATION DISTRICT	MARC LIMAS	(559) 591-0800
AT&T CALIFORNIA	ERIN FECTOL	(559) 554-6649
COMCAST CABLE	MICHAEL CORRAL	(559) 217-9003
PACIFIC GAS & ELECTRIC COMPANY	MATT BANDONI	(559) 263-5558
SOUTHERN CALIFORNIA GAS COMPANY	DANIEL PETERS	(559) 739-2282



VICINITY MAP
SCALE 1" = 2000'



PROJECT MAP
SCALE 1" = 500'

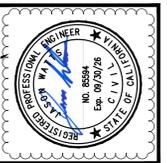
NO.	ID	SHEET INDEX
01	G1	COVER SHEET
02	G2	GENERAL NOTES
03	L1	UTILITY LAYOUT - E. PARK WAY STA: 9+70 - 15+50
04	L2	UTILITY LAYOUT - E. PARK WAY STA: 15+50 - 21+50
05	L3	UTILITY LAYOUT - E. PARK WAY STA: 21+50 - END
06	W1	WATER POLLUTION CONTROL PLAN - E. PARK WAY STA: 9+70 - END
07	X1	CROSS SECTION - E. PARK WAY
08	CD1	DRIVE APPROACH DETAIL
09	CD2	CIVIL DETAILS
10	CD3	CIVIL DETAILS
11	CD4	CIVIL DETAILS
12	CD5	METER BOX AND LID DETAILS

BENCHMARK

BM Q-20
CHIS SQUARE ON TOP OF CURB #3' EAST OF THE WEST FACE OF THE DINUBA HIGH SCHOOL
ADMIN BUILDING
ELEVATION 331.94

APPROVED BY: GEORGE AVILA PUBLIC WORKS DIRECTOR	06/30/2025 DATE
APPROVED BY: JASON WATTS, P.E. CITY ENGINEER	06/30/2025 DATE RCE 85594

REVISIONS	DATE	BY	DESCRIPTION
06/27/2025	JW		NO PLAN REVISIONS
06/30/2025	JW		VARIOUS REVISIONS



APPROVED BY:

JASON WATTS, P.E.
PROJECT ENGINEER

RCE 85594

DATE

324 S. SANTE FE, STE. A
P.O. BOX 7583
VISALIA, CA 93292
TEL: 559.802.3052
FAX: 559.802.3215

4CREEKS

PREPARED BY: [Signature]
DRAW BY: GN
CHK BY: JW

IMPROVEMENT PLANS FOR:
CITY OF DINUBA
1088 EAST KAMM AVENUE
DINUBA, CA 93618
(559) 591-5924

E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
COVER SHEET

PLOT DATE: 6/30/2025
JOB NO.: 22442
FILE NAME: 22442-01-CV

G1
SHEET NO.: 01 OF 12



Know what's below. Call before you dig.

GENERAL NOTES

- 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CURRENT CITY OF DINUBA STANDARD DRAWINGS AND SPECIFICATIONS... 2. BEFORE COMMENCING WORK, THE CONTRACTOR SHALL NOTIFY ALL UTILITY AUTHORITIES... 3. RELATIVE COMPACTION TESTS MUST BE WITHIN TWO PERCENTAGE POINTS OF OPTIMUM MOISTURE CONTENT... 4. THE OWNER WILL PAY FOR THE INITIAL COST OF TESTING REQUIRED FOR ACCEPTANCE OF WORK... 5. ANY EXISTING SECTION CORNER OR PROPERTY CORNER MONUMENTS DAMAGED BY THIS PROJECT SHALL BE RESET TO THE SATISFACTION OF THE CITY ENGINEER... 6. ANY DIRT OR DEBRIS TRACKED ONTO ANY CITY STREET FROM THIS PROJECT SHALL BE CLEANED OFF AT THE END OF EACH WORKING DAY... 7. DURING THE SITE CONSTRUCTION, ANY PUBLIC STREETS FRONTING THE PROJECT SHALL BE KEPT CLEAR OF ANY CONSTRUCTION DEBRIS... 8. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE ALL EXISTING STRUCTURES, TREES, SHRUBS, LANDSCAPING, IRRIGATION SYSTEMS, ETC... 9. TRAFFIC CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH THE "STATE OF CALIFORNIA MANUAL OF TRAFFIC CONTROLS"... 10. WATER JETTING IS NOT ALLOWED. COMPACTION REQUIREMENTS FOR BACKFILL IN TRENCHES IN EXISTING PAVED AREAS SHALL BE 95% RELATIVE COMPACTION... 11. ANY WORK WITHIN EXISTING STREET RIGHT-OF-WAY WILL REQUIRE AN ENCROACHMENT PERMIT FROM THE CITY OF DINUBA ENGINEERING DIVISION... 12. SIDEWALKS SHALL NOT BE POURED UNTIL ALL WATER METER BOXES AND SERVICES HAVE BEEN INSPECTED AND APPROVED BY THE CITY... 13. ALL CURB AND GUTTER SHALL BE WATER TESTED UNDER THE DIRECTION AND IN THE PRESENCE OF THE PROJECT INSPECTOR... 14. ALL CITY OWNED UTILITY MANHOLES AFFECTED BY THIS PROJECT SHALL BE ADJUSTED TO FINISHED GRADE AS NECESSARY AND INCLUDED IN THIS WORK... 15. NO WATER MAIN VALVES SHALL BE CLOSED BY THE CONTRACTOR EXCEPT IN THE CASE OF A BROKEN MAIN OR AN EMERGENCY... 16. ALL UTILITY POLES, ETC., IN THE STREET RIGHT-OF-WAY ARE TO BE REMOVED OR RELOCATED PRIOR TO ANY PAVING... 17. PERMANENT TRENCH RESURFACING TO BE PER CITY STANDARD W-17... 18. TEMPORARY TRENCH RESURFACING TO BE A MINIMUM 4" THICK COLD MIX... 19. ALL WATER MAIN VALVE BOXES, NEW AND EXISTING, (CAP AND LID) SHALL BE ADJUSTED TO GRADE... 20. TRENCH CUTS IN EXISTING STREETS THAT ARE NOT TO BE RECONSTRUCTED OR OVERLAID SHALL HAVE PERMANENT TRENCH RESURFACING INSTALLED WITHIN SEVEN (7) DAYS AFTER INITIAL STREET CUT... 21. ON MAJOR STREETS, A TWELVE (12) FOOT WIDE LANE IN EACH DIRECTION OF TRAVEL SHALL BE MAINTAINED AT ALL TIMES... 22. CONTRACTOR SHALL REPLACE, IN KIND, ALL STRIPING REMOVED AND/OR DAMAGED DURING CONSTRUCTION OF THIS PROJECT... 23. HOT MIX ASPHALT (HMA) SHALL BE TYPE A, 1/2" MAX AGGREGATE FOR RESIDENTIAL STREETS AND 3/4" AGGREGATE FOR MAJOR COLLECTORS AND ARTERIALS... 24. AGGREGATE BASE SHALL BE "CLASS II", 3/4" MAX., PER THE LATEST EDITION OF THE STATE OF CALIFORNIA STANDARD SPECIFICATIONS... 25. THE CONTRACTOR SHALL OBTAIN WRITTEN AUTHORIZATION FROM ANY ADJACENT PROPERTY OWNER GIVING HIM PERMISSION TO ENTER HIS PROPERTY FOR PURPOSES OF CONSTRUCTING THE IMPROVEMENTS DELINEATED ON THESE PLANS AND TRANSITIONS THERETO... 26. DUST CONTROL SHALL BE PROVIDED AS REQUIRED BY THE CITY ENGINEER, CITY ORDINANCE, AND SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT... 27. THE CITY ENGINEER OR HIS REPRESENTATIVE WILL HAVE THE PRIMARY INSPECTION RESPONSIBILITY AND WILL CONDUCT DAY TO DAY INSPECTIONS... 28. CONTRACTOR SHALL RESTORE, IN-KIND, ALL IMPROVEMENTS DISTURBED AND/OR DAMAGED BY CONSTRUCTION... 29. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR SHALL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT... 30. WHERE UNDERGROUND AND SURFACE STRUCTURES ARE SHOWN ON THE PLANS, THE LOCATIONS, DEPTHS, AND DIMENSIONS OF STRUCTURES ARE BELIEVED TO BE REASONABLY CORRECT, BUT ARE NOT GUARANTEED...

GRADING NOTES

- 1. NO GRADING SHALL BE ONTO ADJACENT PROPERTY... 2. PROVIDE COMPACTION REPORTS PREPARED BY AN APPROVED TESTING AGENCY... 3. THE CITY OF DINUBA SHALL BE PROVIDED WITH AS-GRADED PLANS UPON COMPLETION OF GRADING... 4. THE OVERALL BUILDING SITE SHALL HAVE A MINIMUM SLOPE OF 0.5% IN ALL AREAS... 5. THE CONTRACTOR SHALL OBTAIN A GRADING PERMIT AND ABIDE BY ALL CONDITIONS THEREOF... 6. THE GRADING CONTRACTOR SHALL REMOVE ALL ORGANIC MATTER, DEBRIS, AND OTHER DELETERIOUS MATERIAL FROM THE SITE... 7. FINISH GRADE SHALL BE 8 INCHES BELOW BUILDING FINISH FLOOR ELEVATION WITH A MINIMUM OF 2% SLOPE AWAY FROM THE BUILDING... 8. THE CONTRACTOR SHALL MAKE ADEQUATE PROVISION FOR DUST CONTROL FOR THE WORK... 9. ANY VERTICAL CUT OR FILL DIFFERENTIAL EQUAL TO OR GREATER THAN TWELVE (12) INCHES BETWEEN ADJACENT PROPERTIES SHALL BE SUPPORTED BY AN APPROVED RETAINING WALL... 10. ALL FILLS USED TO SUPPORT THE FOUNDATIONS OF ANY BUILDING OR STRUCTURE SHALL BE PLACED UNDER THE DIRECTION OF A GEOTECHNICAL ENGINEER... 11. RECOMMENDATIONS, AS OUTLINED IN PRELIMINARY SOILS REPORT SHALL BECOME REQUIREMENTS FOR THIS DEVELOPMENT... 12. ALL RETAINING WALLS REQUIRE SEPARATE BUILDING PERMITS IN ADDITION TO THE GRADING PERMIT... 13. NO PERMANENT ON-SITE WATER RETENTION IS ALLOWED... 14. SUBMIT COPIES OF STORM WATER POLLUTION PREVENTION PLAN WITH NOTICE OF INTENT AND SJVAPCD DUST CONTROL PLAN OR CONSTRUCTION NOTIFICATION FORM PRIOR TO ISSUANCE OF GRADING PERMIT.

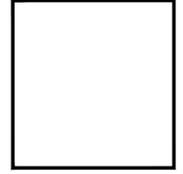
SIGNING, STRIPING, & MARKINGS NOTES

- 1. WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD PLANS AND SPECIFICATIONS... 2. ALL EXISTING SIGNS AND POSTS REMOVED SHALL BE SALVAGED AND RETURNED TO THE CITY OF DINUBA CORPORATION YARD... 3. WHERE SIGNS ARE TO BE INSTALLED, STREET LIGHT POLES SHOULD BE USED... 4. STRIPING DESIGNATED TO BE REMOVED SHALL BE REMOVED COMPLETELY AND THE SURFACE SEALED WITH A "WALKMASTER" OR OWNER-APPROVED EQUIVALENT SLURRY... 5. ALL SIGNS SHALL BE 3M-3930HIP TYPE III & IV SERIES REFLECTIVE SHEETING... 6. ALL PAVEMENT MARKINGS, CROSSWALK, AND LIMIT LINES IN THE STREET RIGHT OF WAY SHALL BE THERMOPLASTIC... 7. SIGNS SHALL BE INSTALLED PER CITY STANDARD DRAWING P-8 & P-9... 8. THESE PLANS ARE ACCURATE FOR SIGNING, STRIPING, AND MARKINGS ONLY... 9. ALL CROSSWALKS SHALL BE 10 FEET WIDE... 10. THE CONTRACTOR IS RESPONSIBLE TO RECORD AND DOCUMENT AS NECESSARY EXISTING STRIPING... 11. ALL EXISTING SIGNS SHALL BE PROTECTED IN PLACE UNLESS OTHERWISE NOTED... 12. THE MINIMUM HEIGHT, MEASURED VERTICALLY FROM THE BOTTOM OF THE LOWEST SIGN ON A POST... 13. CONTRACTOR SHALL MAINTAIN TRAFFIC SIGNS AND TRAFFIC CONTROL WITH TEMPORARY SIGNAGE... 14. ALL EXISTING PAVEMENT DELINEATION IN CONFLICT WITH THE PROPOSED PAVEMENT DELINEATION SHALL BE REMOVED... 15. EXISTING WET UTILITIES NOT SHOWN FOR CLARITY. SEE SHEETS L1-L3 FOR LOCATIONS.

NOTE: CONTRACTOR IS ADVISED THAT EXISTING UTILITIES SHOWN ON THESE PLANS ARE LOCATED BASED UPON THE AVAILABLE INFORMATION RECEIVED FROM THE CITY... SPECIAL NOTE: DURING THE GEOTECHNICAL ANALYSIS OF THE STREET IT WAS MADE APPARENT THAT THERE IS 10" OF EXISTING CONCRETE UNDERNEATH THE EXISTING ASPHALT...

LEGEND: Table with columns for LEGEND, PROPOSED, and EXISTING. Includes symbols for various features like BEGIN CURVE, CONCRETE, ASPHALT CONCRETE, STREET SIGN, etc.

REVISIONS table with columns for DATE, BY, DESCRIPTION. Includes entries for 06/27/2025 and 06/30/2025.



APPROVED BY: JASON WATTS, P.E. PROJECT ENGINEER. Includes contact information for RCE 8554 and DATE.

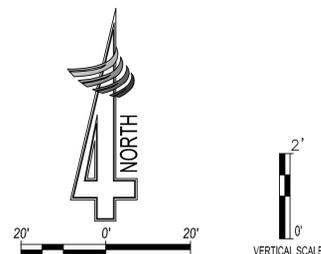
4CREEKS logo and contact information: 324 S. SANTE FE, STE. A, P.O. BOX 7583, VISALIA, CA 93292.

CITY OF DINUBA logo and project information: IMPROVEMENT PLANS FOR CITY OF DINUBA, 1088 EAST KAMM AVENUE, DINUBA, CA 93818.

PLOT DATE: 6/30/2025, JOB NO.: 22442, FILE NAME: 22442-02-NOTES, SHEET NO.: 02 OF 12.



Know what's below.
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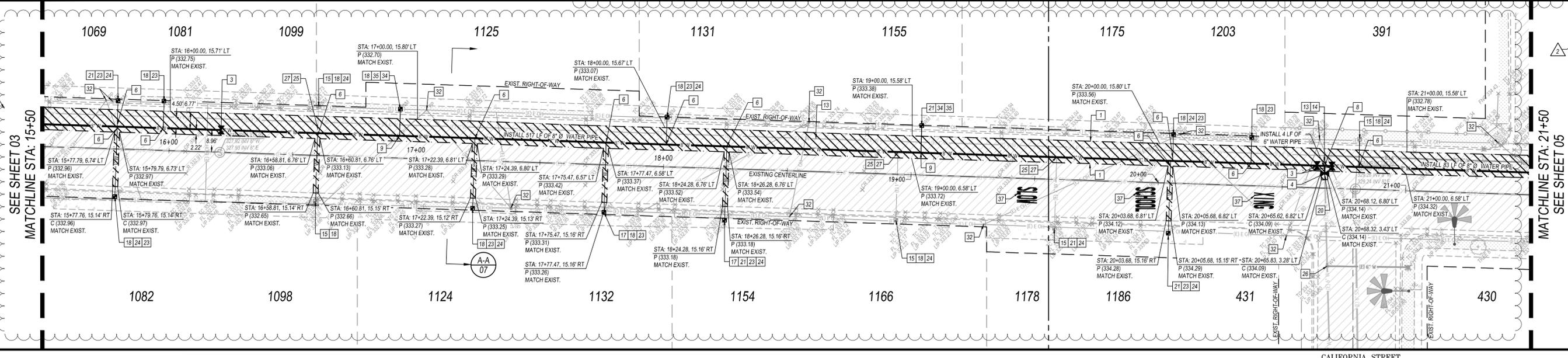
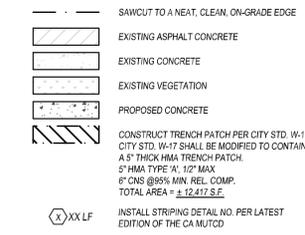
WATER NOTES

- 1. AS FIRST ORDER OF WORK, CONTRACTOR SHALL POTHOLE AND VERIFY THE TYPE, LOCATION, AND DEPTH OF ALL EXISTING UNDERGROUND UTILITIES. NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES THAT WILL RESULT IN CONFLICT WITH THE PROPOSED IMPROVEMENTS.
2. CONTRACTOR SHALL USE A DRESSER COUPLING WHEN CONNECTING TO THE EXISTING WATER SERVICE IF THE WATER SERVICE IS CTS POLYETHYLENE. IF THE PIPE IS ANYTHING BUT CTS POLYETHYLENE, CONTRACTOR SHALL REPLACE THE ENTIRE WATER SERVICE TO THE METER BOX.
3. EXISTING UTILITY LOCATIONS ARE FROM TOPOGRAPHIC SURVEY DATA AND RECORDED DATA. EXISTING GAS MAINS ARE ASSUMED TO HAVE 3' OF COVER AND WATER MAINS ARE ASSUMED TO HAVE 3.5' OF COVER FROM TOP OF PAVEMENT. ALL DEPTHS SHOWN ARE ESTIMATED. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
4. GAS MAINS ARE SHOWN BASED ON SOUTHERN CALIFORNIA GAS COMPANY PLAT MAPS. GAS MAIN LOCATIONS AND DEPTH WERE NOT FIELD VERIFIED BY THE DESIGN ENGINEER OR THE CITY. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING UTILITY. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
5. RESIDENTS SHALL HAVE ACCESS TO WATER FROM 3:30 PM UNTIL 8:00 AM.

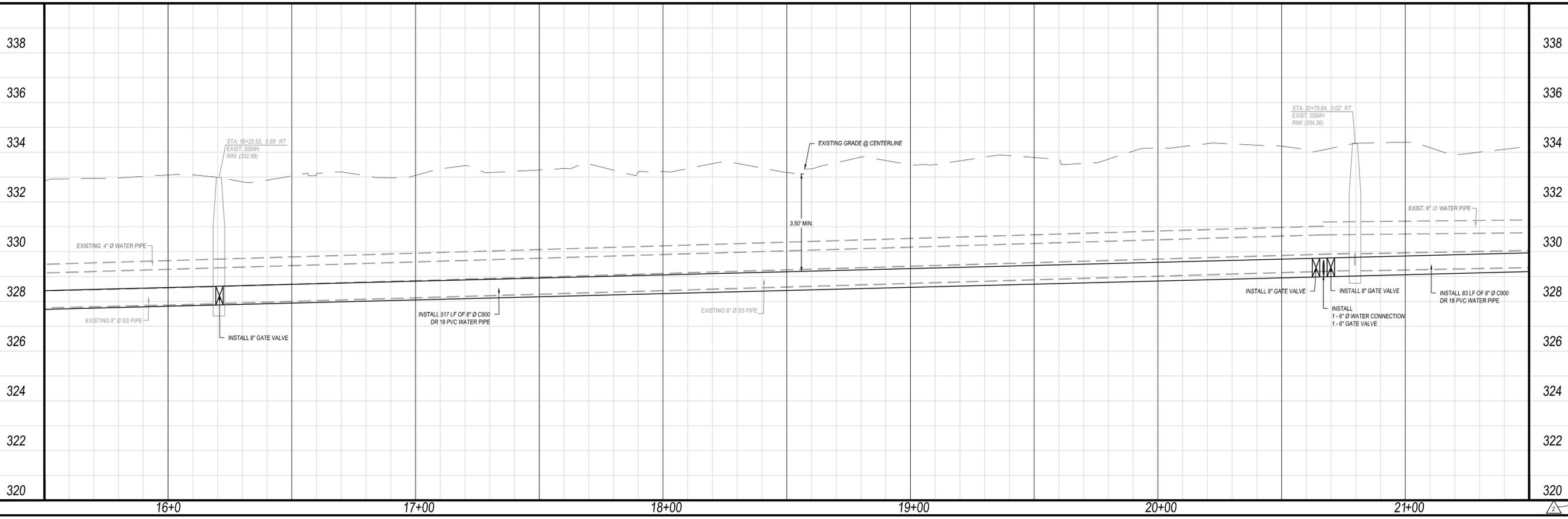
KEYNOTES (SHEETS L1-L3)

- 1. SAWCUT CLEAN ON EDGE AND MATCH EXISTING
2. CONTRACTOR SHALL INSTALL 12" WATER VALVE PER CITY STD. W-8
3. CONTRACTOR SHALL INSTALL 8" WATER VALVE PER CITY STD. W-8
4. CONTRACTOR SHALL INSTALL 6" WATER VALVE PER CITY STD. W-8
5. CONTRACTOR SHALL INSTALL 4" WATER VALVE PER CITY STD. W-8
6. INSTALL 1" WATER SERVICE PER CITY STD. W-8
7. CONTRACTOR SHALL NOT INCLUDE THE 1" TEE AND INLINE VALVE IN THE METER BOX. IF THE EXISTING SERVICE IS CTS POLYETHYLENE, CONTRACTOR SHALL NOT REPLACE THE ENTIRE WATER SERVICE AND WILL NOT BE PAID FOR THE BID ITEMS ASSOCIATED WITH THE WORK. IF CTS POLYETHYLENE EXISTS, CONTRACTOR SHALL USE A DRESSER COUPLING TO CONNECT THE EXISTING SERVICE TO THE NEW WATER MAIN AND THE CITY WILL BE CREDITED BACK FOR THE WORK NOT PERFORMED.
8. CONTRACTOR SHALL INSTALL 12" x 12" x 8" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
9. CONTRACTOR SHALL INSTALL 8" x 8" x 4" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
10. CONTRACTOR SHALL INSTALL 6" x 6" x 4" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
11. CONTRACTOR SHALL REMOVE EXISTING FIRE HYDRANT SERVICE PER DETAIL X-1, SEE SHEET 10. CONTRACTOR SHALL THEN INSTALL NEW FIRE HYDRANT SERVICE PER CITY STD. W-5
12. EXISTING WATER MAIN TO BE ABANDONED IN PLACE. CONTRACTOR RESPONSIBLE FOR ANY INTERIM CUT & CAPS OR PLUGGING ENDS WITH CONCRETE BEFORE LINE IS ABANDONED.
13. CONTRACTOR SHALL REMOVE EXISTING WATER WELL BOX, RISER, AND LID
14. EXISTING WATER METER BOX AND LID SHALL REMAIN AND BE PROTECTED
15. CONTRACTOR SHALL REMOVE EXISTING 4" W/AFR HEAD AND REPLACE IT WITH A FIRE HYDRANT PER CITY STD. W-5
16. THE EXISTING WATER METER BOX HAS TWO WATER SERVICES. CONTRACTOR SHALL REPLACE WITH ONE WATER SERVICE
17. CONTRACTOR SHALL CONSTRUCT 1' x 1' x 4" CONCRETE PAD AROUND WATER METER BOX
18. CONTRACTOR SHALL RECONNECT EXISTING 4" WATER LINE. CONTRACTOR SHALL CONNECT TO THE EXISTING VALVE WITH A FLANGED
19. CONTRACTOR SHALL RECONNECT EXISTING 6" WATER LINE
20. CONTRACTOR SHALL REMOVE 4' x 4' CONCRETE SO THE NEW WATER METER BOX AND LID FIT
21. THE EXISTING WATER METER BOX IS COMPLETELY FULL OF WATER. CONTRACTOR SHALL PLAN ACCORDINGLY TO INSTALL THE IMPROVEMENTS SHOWN ON THESE PLANS AND NO ADDITIONAL PAYMENT WILL BE MADE THEREFOR
22. CONTRACTOR SHALL REMOVE AND DISPOSE EXISTING WATER METER BOX AND LID AND INSTALL CITY FURNISHED WATER METER BOX AND LID PER CITY STD. W-9
23. CONTRACTOR SHALL RELOCATE WATER SERVICE VERTICALLY SO THAT THE WATER SERVICE HAS A DEPTH OF 8" FROM BOTTOM OF LID TO METER RELOCATION SHALL BE COMPLETED AS DELINEATED IN CITY STD. W-9
24. CONTRACTOR SHALL CONNECT EXISTING POLY SERVICE TO THE NEW WATER MAIN
25. CONTRACTOR SHALL PROTECT EXISTING WATER VALVE BOX AND LID
26. CONTRACTOR SHALL USE A SADDLE STRAP AND CORP. STOP TO CONNECT EXISTING WATER SERVICE TO NEW WATER MAIN PER CITY STD. W-6
27. INSTALL #4 SMOOTH STEEL DOWELS AT 18" O.C. DRILL AND EPOXY DOWELS 8" MIN. 6" INTO EXISTING CONCRETE PER DETAIL X-1
28. CONTRACTOR TO CROSS WATER AND SEWER LINES PER CITY STANDARDS SS-2 & SS-3
29. CONTRACTOR SHALL INSTALL VALLEY GUTTER-CURB RETURN PER CITY STANDARD C-1
30. EXISTING WATER WELL BOX, RISER, LID, AND VALVE SHALL REMAIN AND BE PROTECTED
31. EXISTING UTILITY POLE AND GUY WIRE TO REMAIN AND BE PROTECTED
32. EXISTING FIRE HYDRANT SERVICE TO REMAIN AND BE PROTECTED
33. CONTRACTOR SHALL REMOVE AND DISPOSE EXISTING WATER METER BOX AND LID PER CITY STD. W-10
34. CONTRACTOR SHALL RELOCATE WATER SERVICE VERTICALLY SO THAT THE WATER SERVICE HAS A DEPTH OF 8" FROM BOTTOM OF LID TO METER. RELOCATION SHALL BE COMPLETED AS DELINEATED IN CITY STD. W-10
35. CONTRACTOR SHALL INSTALL YELLOW NON-HIGH VISIBILITY CROSSWALK MARKINGS PER CITY STD. P-6
36. CONTRACTOR SHALL REFRESH EXISTING YELLOW SCHOOL PAVEMENT MARKINGS PER LATEST EDITION OF THE CA MUTCD
37. CONTRACTOR SHALL INSTALL WHITE 'STOP' PAVEMENT MARKING PER STATE STD. PLAN 44D.
38. CONTRACTOR SHALL REFRESH EXISTING YELLOW NON-VISIBILITY CROSSWALK MARKINGS PER CITY STD. P-6
39. INSTALL STRIPING DETAIL NO. PER LATEST EDITION OF THE CA MUTCD

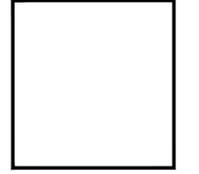
LEGEND



E. PARK WAY STA: 15+50 - 21+50



REVISIONS table with columns for DATE, BY, DESCRIPTION, and various revision codes.



APPROVED BY: JASON WATTS, P.E. PROJECT ENGINEER

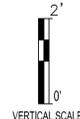
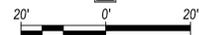
4CREEKS logo and contact information for 324 S. SANTE FE, STE. A, VISALIA, CA 93292.

IMPROVEMENT PLANS FOR CITY OF DINUBA, 1088 EAST KAMM AVENUE, DINUBA, CA 93818.

PLOT DATE: 6/30/2025, JOB NO.: 22442, FILE NAME: 22442-03-05-UTIL_LAYOUT, SHEET NO.: 04 OF 12.



Know what's below.
Call before you dig.



WATER NOTES

- AS FIRST ORDER OF WORK, CONTRACTOR SHALL POT-HOLE AND VERIFY THE TYPE, LOCATION, AND DEPTH OF ALL EXISTING UNDERGROUND UTILITIES. NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES THAT WILL RESULT IN CONFLICT WITH THE PROPOSED IMPROVEMENTS.
- CONTRACTOR SHALL USE A DRESSER COUPLING WHEN CONNECTING TO THE EXISTING WATER SERVICE IF THE WATER SERVICE IS CTS POLYETHYLENE. IF THE PIPE IS ANYTHING BUT CTS POLYETHYLENE, CONTRACTOR SHALL REPLACE THE ENTIRE WATER SERVICE TO THE METER BOX.
- EXISTING UTILITY LOCATIONS ARE FROM TOPOGRAPHIC SURVEY DATA AND RECORDED DATA. EXISTING GAS MAINS ARE ASSUMED TO HAVE 3" OF COVER AND WATER MAINS ARE ASSUMED TO HAVE 3" OF COVER FROM TOP OF PAVEMENT. ALL DEPTHS SHOWN ARE ESTIMATED. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
- GAS MAINS ARE SHOWN BASED ON SOUTHERN CALIFORNIA GAS COMPANY PLAT MAPS. GAS MAIN LOCATIONS AND DEPTH WERE NOT FIELD VERIFIED BY THE DESIGN ENGINEER OR THE CITY. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING UTILITY. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
- RESIDENTS SHALL HAVE ACCESS TO WATER FROM 3:30 PM UNTIL 8:00 AM.

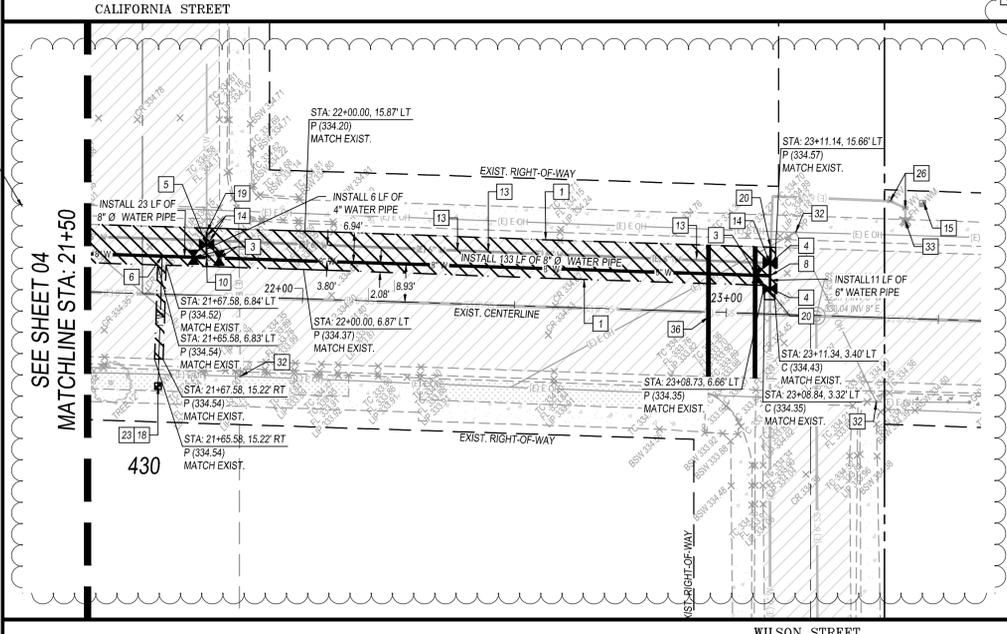
KEYNOTES (SHEETS L1-L3)

- SAWCUT CLEAN ON EDGE AND MATCH EXISTING
- CONTRACTOR SHALL INSTALL 12" WATER VALVE PER CITY STD. W-8
- CONTRACTOR SHALL INSTALL 8" WATER VALVE PER CITY STD. W-8
- CONTRACTOR SHALL INSTALL 6" WATER VALVE PER CITY STD. W-8
- CONTRACTOR SHALL INSTALL 4" WATER VALVE PER CITY STD. W-8
- INSTALL 1" WATER SERVICE PER CITY STD. W-8. CONTRACTOR SHALL NOT INCLUDE THE 1" TEE AND INLINE VALVE IN THE METER BOX. IF THE EXISTING SERVICE IS CTS POLYETHYLENE, CONTRACTOR SHALL NOT REPLACE THE ENTIRE WATER SERVICE AND WILL NOT BE PAID FOR THE BID ITEMS ASSOCIATED WITH THE WORK. IF CTS POLYETHYLENE EXISTS, CONTRACTOR SHALL USE A DRESSER COUPLING TO CONNECT THE EXISTING SERVICE TO THE NEW WATER MAIN AND THE CITY WILL BE CREDITED BACK FOR THE WORK NOT PERFORMED.
- CONTRACTOR SHALL INSTALL 12" x 12" x 8" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
- CONTRACTOR SHALL INSTALL 8" x 8" x 8" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
- INSTALL 2" WATER SERVICE PER CITY STD. W-10. CONTRACTOR SHALL NOT INCLUDE THE 2" TEE AND INLINE VALVE IN THE METER BOX. IF THE EXISTING SERVICE IS CTS POLYETHYLENE, CONTRACTOR SHALL NOT REPLACE THE ENTIRE WATER SERVICE AND WILL NOT BE PAID FOR THE BID ITEMS ASSOCIATED WITH THE WORK. IF CTS POLYETHYLENE EXISTS, CONTRACTOR SHALL USE A DRESSER COUPLING TO CONNECT THE EXISTING SERVICE TO THE NEW WATER MAIN AND THE CITY WILL BE CREDITED BACK FOR THE WORK NOT PERFORMED.
- CONTRACTOR SHALL INSTALL 8" x 8" x 4" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
- CONTRACTOR SHALL INSTALL 8" x 8" x 8" TEE WITH A CONCRETE THRUST BLOCK PER CITY STD. W-3
- CONTRACTOR SHALL REMOVE EXISTING FIRE HYDRANT SERVICE PER DETAIL X-1, SEE SHEET 10.
- EXISTING WATER MAIN TO BE ABANDONED IN PLACE. CONTRACTOR RESPONSIBLE FOR ANY INTERIM CUT BEFORE LINE IS ABANDONED.
- CONTRACTOR SHALL REMOVE EXISTING WATER WELL BOX, RISER, AND LID
- EXISTING WATER METER BOX AND LID SHALL REMAIN AND BE PROTECTED
- CONTRACTOR SHALL REMOVE EXISTING 4" W/HAFF HEAD AND REPLACE IT WITH A FIRE HYDRANT PER CITY STD. W-5
- THE EXISTING WATER METER BOX HAS TWO WATER SERVICES. CONTRACTOR SHALL REPLACE WITH ONE WATER SERVICE
- CONTRACTOR SHALL CONSTRUCT 1' x 1' x 4" CONCRETE PAD AROUND WATER METER BOX
- CONTRACTOR SHALL RECONNECT EXISTING 4" WATER LINE. CONTRACTOR SHALL CONNECT TO THE EXISTING VALVE WITH A FLANGED.
- CONTRACTOR SHALL RECONNECT EXISTING 6" WATER LINE
- CONTRACTOR SHALL REMOVE 4' x 4' CONCRETE SO THE NEW WATER METER BOX AND LID FIT
- THE EXISTING WATER METER BOX IS COMPLETELY FULL OF WATER. CONTRACTOR SHALL PLAN ACCORDINGLY TO INSTALL THE IMPROVEMENTS SHOWN ON THESE PLANS AND NO ADDITIONAL PAYMENT WILL BE MADE THEREFOR
- CONTRACTOR SHALL REMOVE AND DISPOSE EXISTING WATER METER BOX AND LID PER CITY STD. W-9
- CONTRACTOR SHALL RELOCATE WATER SERVICE VERTICALLY SO THAT THE WATER SERVICE HAS A DEPTH OF 8" FROM BOTTOM OF LID TO METER. RELOCATION SHALL BE COMPLETED AS DELINEATED IN CITY STD. W-9
- CONTRACTOR SHALL CONNECT EXISTING POLY SERVICE TO THE NEW WATER MAIN
- CONTRACTOR SHALL PROTECT EXISTING WATER VALVE BOX AND LID
- CONTRACTOR SHALL USE A SADDLE STRAP AND CORP. STOP TO CONNECT EXISTING WATER SERVICE TO NEW WATER MAIN PER CITY STD. W-6
- INSTALL #4 SMOOTH STEEL DOWELS AT 18" O.C. DRILL AND EPOXY DOWELS 8" MIN. 6" INTO EXISTING CONCRETE PER DETAIL X-1
- CONTRACTOR TO CROSS WATER AND SEWER LINES PER CITY STANDARDS SS-2 & SS-3
- CONTRACTOR SHALL INSTALL VALLEY GUTTER-CURB RETURN PER CITY STANDARD C-1.
- EXISTING WATER WELL BOX, RISER, LID, AND VALVE SHALL REMAIN AND BE PROTECTED
- EXISTING UTILITY POLE AND GUY WIRE TO REMAIN AND BE PROTECTED
- EXISTING FIRE HYDRANT SERVICE TO REMAIN AND BE PROTECTED
- CONTRACTOR SHALL REMOVE AND DISPOSE EXISTING WATER METER BOX AND LID PER CITY STD. W-10
- CONTRACTOR SHALL RELOCATE WATER SERVICE VERTICALLY SO THAT THE WATER SERVICE HAS A DEPTH OF 8" FROM BOTTOM OF LID TO METER. RELOCATION SHALL BE COMPLETED AS DELINEATED IN CITY STD. W-10
- CONTRACTOR SHALL INSTALL YELLOW NON-HIGH VISIBILITY CROSSWALK MARKINGS PER CITY STD. P-6
- CONTRACTOR SHALL REFRESH EXISTING YELLOW SCHOOL PAVEMENT MARKINGS PER LATEST EDITION OF THE CA MUTCD
- CONTRACTOR SHALL INSTALL WHITE "STOP" PAVEMENT MARKING PER STATE STD. PLAN A24D.
- CONTRACTOR SHALL REFRESH EXISTING YELLOW NON-VISIBILITY CROSSWALK MARKINGS PER CITY STD. P-6
- INSTALL STRIPING DETAIL NO. PER LATEST EDITION OF THE CA MUTCD

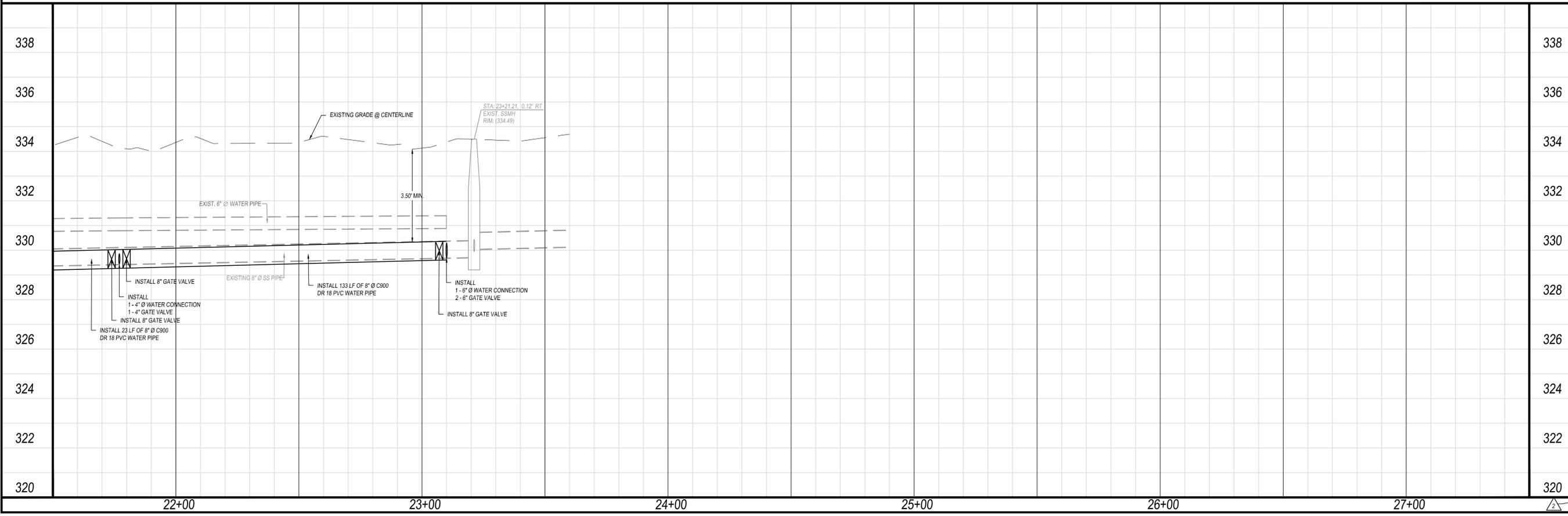
LEGEND

- SAWCUT TO A NEAT, CLEAN, ON-GRADE EDGE
- EXISTING ASPHALT CONCRETE
- EXISTING CONCRETE
- EXISTING VEGETATION
- PROPOSED CONCRETE
- CONSTRUCT TRENCH PATCH PER CITY STD. W-17. CITY STD. W-17 SHALL BE MODIFIED TO CONTAIN A 5" THICK HMA TRENCH PATCH. 5" HMA TYPE 'A', 1/2" MAX 8" CNS @95% MIN. REL. COMP. TOTAL AREA = 1.12 SQ. FT.
- INSTALL STRIPING DETAIL NO. PER LATEST EDITION OF THE CA MUTCD

REVISIONS	DATE	DESCRIPTION
NO PLAN REVISIONS		
VARIOUS REVISIONS		



E. PARK WAY STA: 21+50 - END



APPROVED BY:

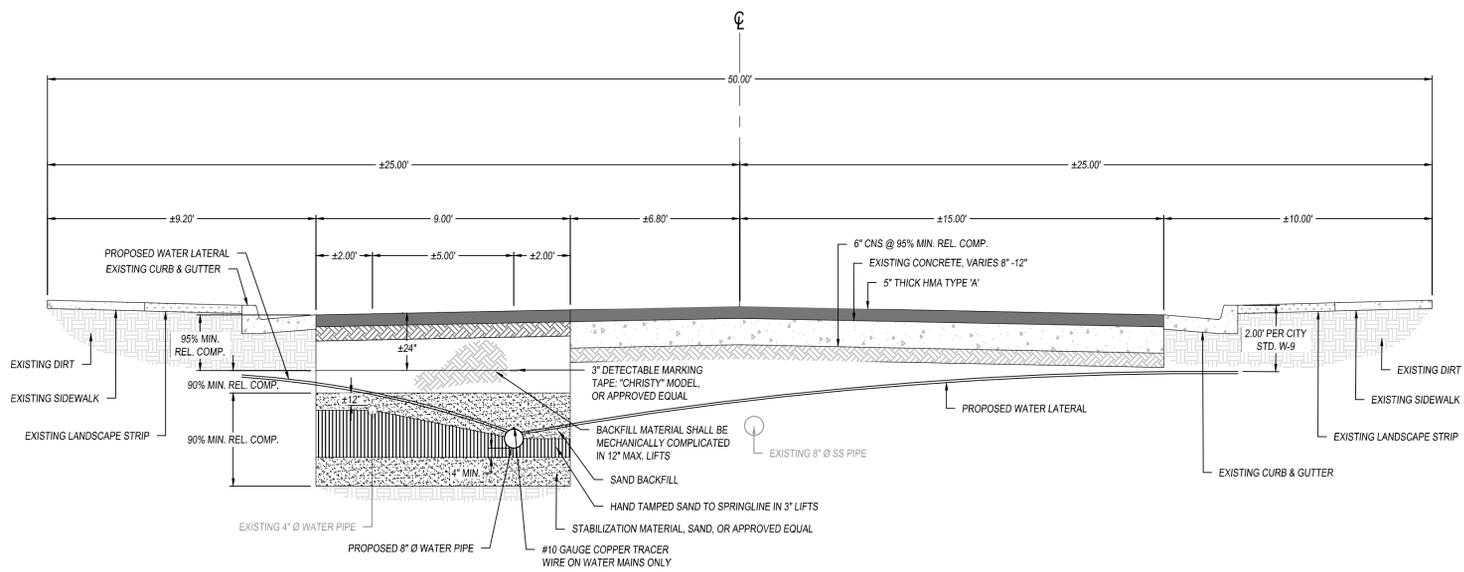
 JASON WATS, P.E.
 PROJECT ENGINEER
 DATE: _____
 RCE 65894

PREPARED BY:

4CREEKS
 324 S. SANTE FE, STE. A
 P.O. BOX 7583
 VISALIA, CA 93292
 TEL: 559.802.3052
 FAX: 559.802.3215
 CHK BY: JW
 DRW BY: GN

IMPROVEMENT PLANS FOR:
CITY OF DINUBA
 1188 EAST KAMM AVENUE
 DINUBA, CA 93618
 (559) 591-5924
E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
UTILITY LAYOUT
E. PARK WAY STA: 21+50 - END

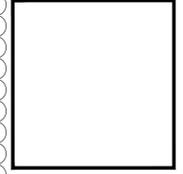
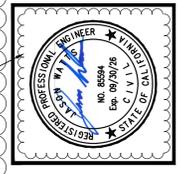
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 JOB NO.: 22442
 FILE NAME: 22442-03-05-UTL-PLAN
L3
 SHEET NO.: 05 OF 12



E. PARK WAY: STA. 17+13

A-A

REVISIONS	DATE	BY	DESCRIPTION
06/27/2025	JW		NO PLAN REVISIONS
06/30/2025	JW		VARIOUS REVISIONS



APPROVED BY: 
 JASON WATTS, P.E.
 PROJECT ENGINEER
 RCE 65594
 DATE: _____

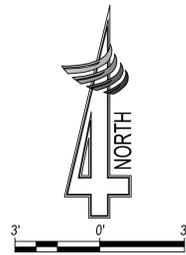
PREPARED BY: _____
 DRAWN BY: GN
 CHECK BY: JW
 324 S. SANTE FE, STE. A
 P.O. BOX 7583
 VISALIA, CA 93292
 TEL: 559.802.3952
 FAX: 559.802.3215
4CREEKS

IMPROVEMENT PLANS FOR:
CITY OF DINUBA
 1088 EAST KAMM AVENUE
 DINUBA, CA 93818
 (559) 591-5924
E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
CROSS SECTIONS
E. PARK WAY

PLOT DATE: 6/30/2025
 JOB NO.: 22442
 FILE NAME: 22442-07-X-SECTION
X1
 SHEET NO.: 07 OF 12



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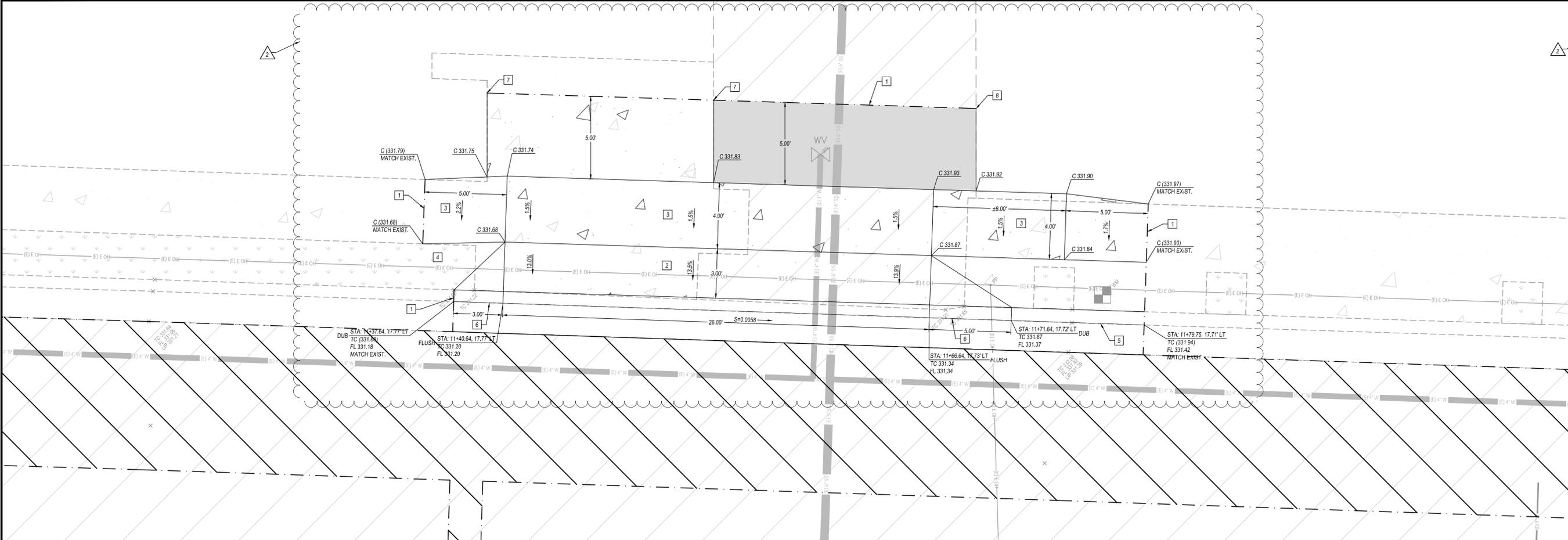


KEYNOTES (SHEETS L1-L3)

- 1 SAWCUT CLEAN ON EDGE AND MATCH EXISTING
- 2 CONTRACTOR SHALL CONSTRUCT COMMERCIAL DRIVE APPROACH PER CITY STD. C-11, SHEET 10
- 3 CONTRACTOR SHALL CONSTRUCT SIDEWALK PER CITY STD. C-8, SHEET 10
- 4 CONTRACTOR SHALL RE-GRADE LANDSCAPE AREAS TO MATCH NEW IMPROVEMENTS, ADJUST IRRIGATION AND REPLACE IN-RAND
- 5 CONTRACTOR SHALL CONSTRUCT CURB & GUTTER PER CITY STD. C-9, SHEET 10
- 6 CONTRACTOR SHALL CONSTRUCT CITY STD. CURB & GUTTER WITH DEPRESSED CURB WITH SMOOTH TRANSITION
- 7 CONTRACTOR SHALL MATCH EXISTING CONCRETE ELEVATION
- 8 CONTRACTOR SHALL MATCH EXISTING PAVEMENT ELEVATION

LEGEND

- SAWCUT TO A NEAT, CLEAN, ON-GRADE EDGE
- EXISTING ASPHALT CONCRETE
- EXISTING CONCRETE
- EXISTING VEGETATION
- PROPOSED CONCRETE



DRIVE APPROACH STA: 11+37.64 - 11+79.75

R-1

REVISIONS	DATE	BY	DESCRIPTION
06/27/2025	JW		NO PLAN REVISIONS
06/30/2025	JW		VARIOUS REVISIONS

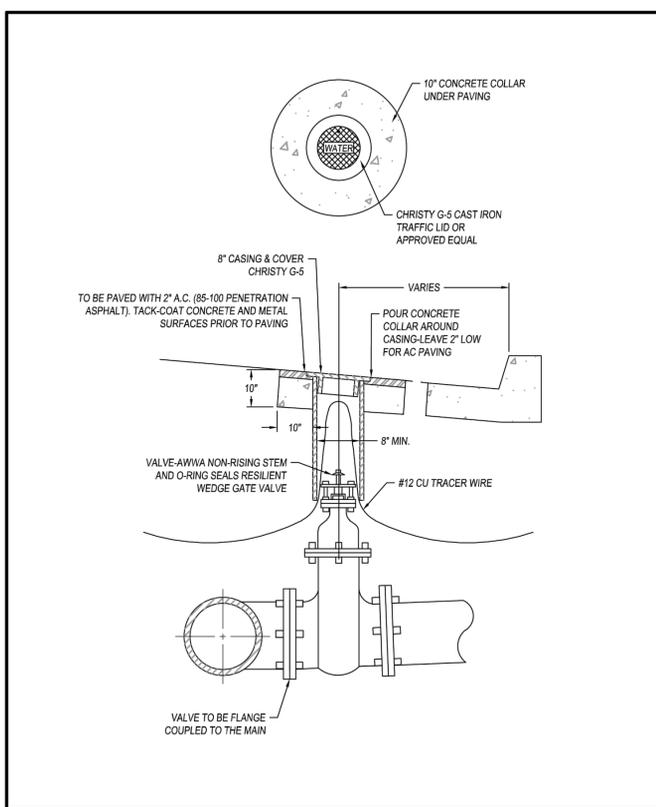


APPROVED BY:
 DATE: _____
 RCE 85894
 JASON WATTS, P.E.
 PROJECT ENGINEER

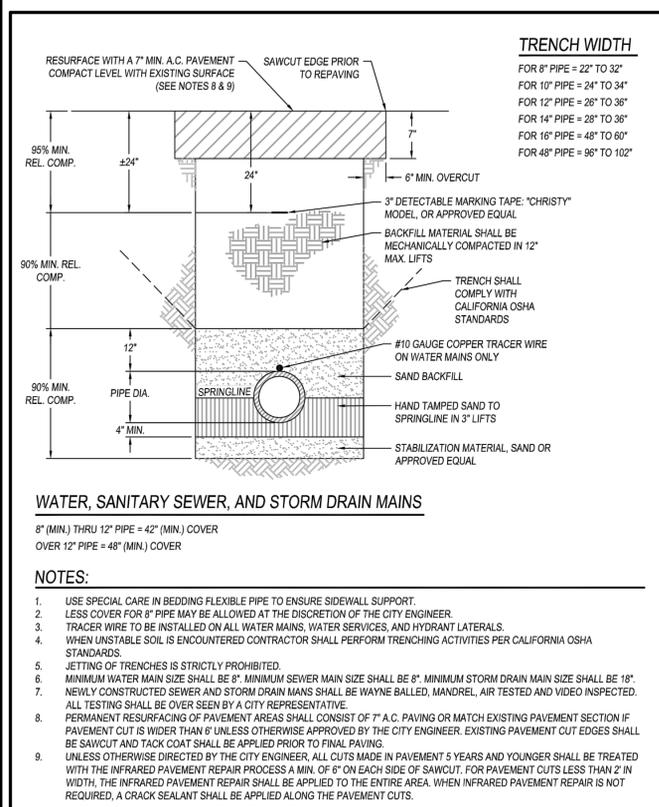
PREPARED BY: _____
 DRAWN BY: CN
 324 S. SANTE FE, STE. A
 P.O. BOX 7583
 VISALIA, CA 93292
 TEL: 559.802.3052
 FAX: 559.802.3215
4CREEKS
 CHK BY: JW

IMPROVEMENT PLANS FOR:
CITY OF DINUBA
 1088 EAST KAMM AVENUE
 DINUBA, CA 93818
 (559) 591-5924
E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
DRIVE APPROACH DETAIL

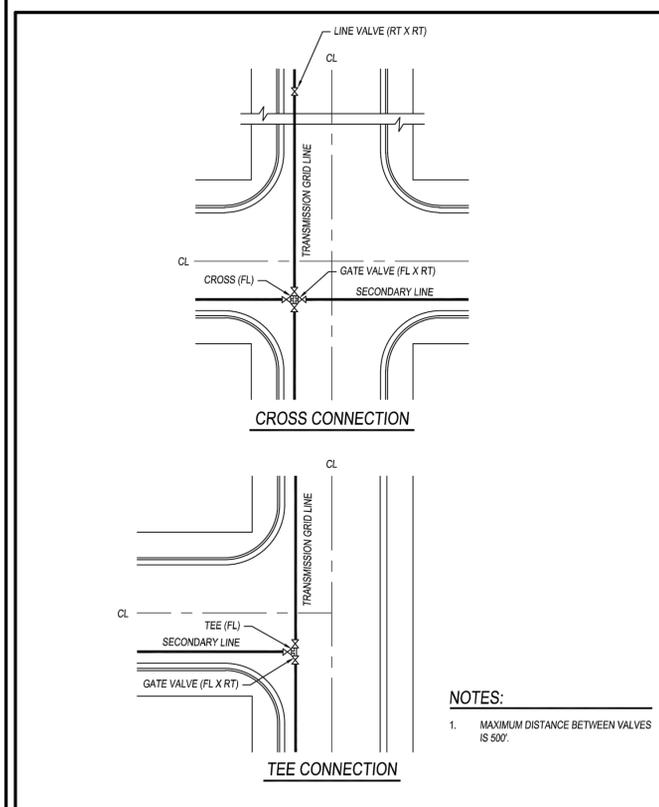
PLOT DATE: 6/30/2025
 JOB NO.: 22442
 FILE NAME: 22442-08-DA
CD1
 SHEET NO.: 08 OF 12



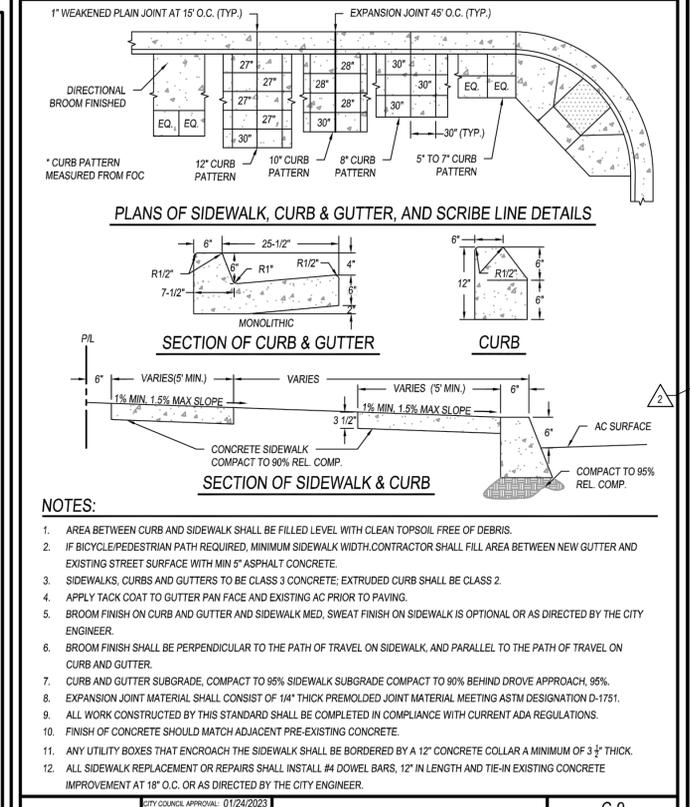
CITY COUNCIL APPROVAL: 01/24/2023	WATER VALVE	W-16
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	



CITY COUNCIL APPROVAL: 01/24/2023	TRENCH DETAIL	W-17
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	

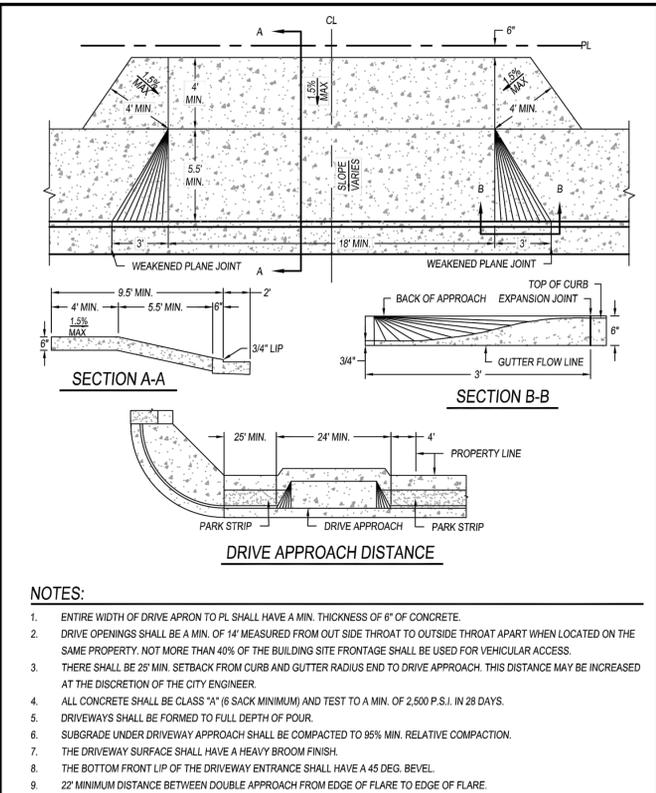


CITY COUNCIL APPROVAL: 01/24/2023	WATER MAIN INTERSECTION CONNECTIONS	W-25
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	

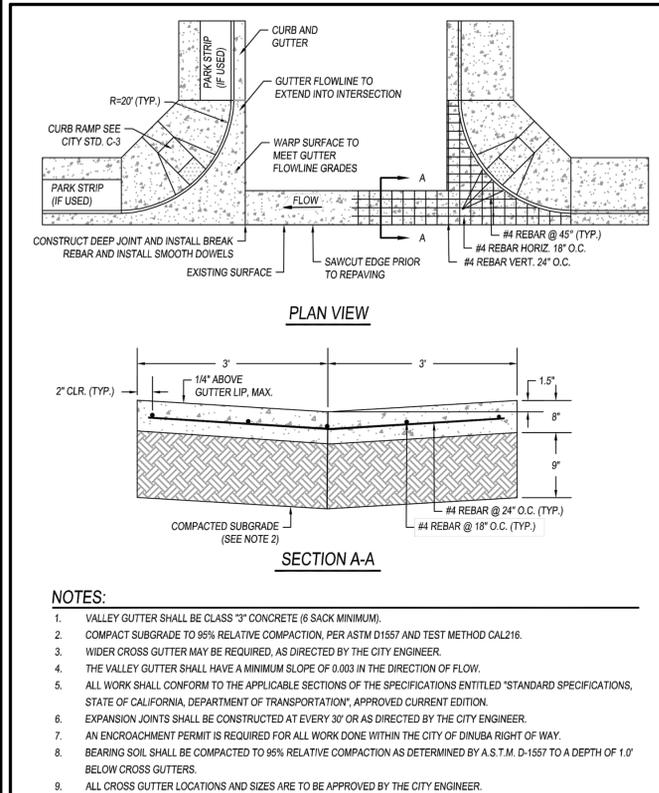


CITY COUNCIL APPROVAL: 01/24/2023	CURB, GUTTER AND SIDEWALK	C-9
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	

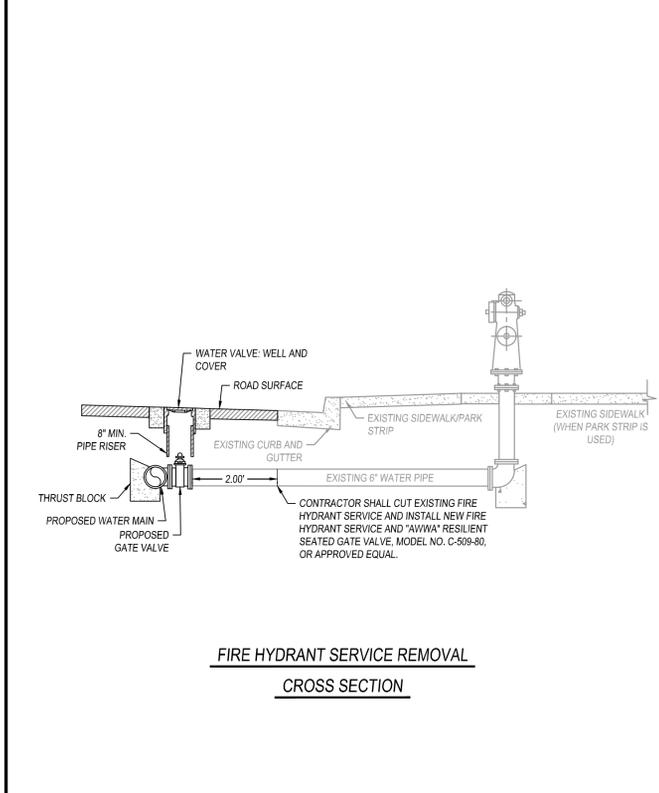
WATER VALVE W-16 TRENCH DETAIL W-17 WATER MAIN INTERSECTION CONNECTIONS W-25 CURB, GUTTER, & SIDEWALK C-9



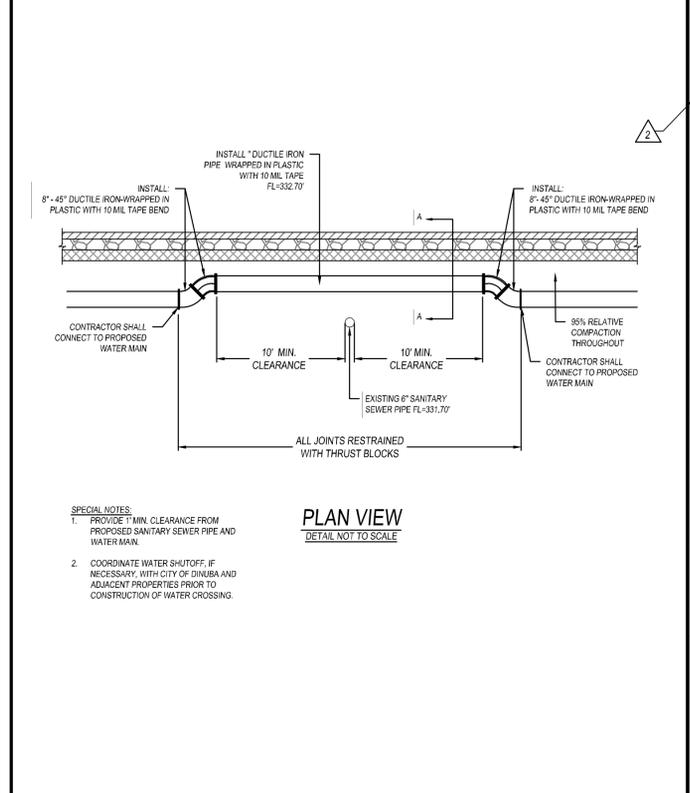
CITY COUNCIL APPROVAL: 01/24/2023	RESIDENTIAL DRIVE APPROACH	C-11
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	



CITY COUNCIL APPROVAL: 01/24/2023	VALLEY GUTTER - CURB RETURN	C-1
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	



CITY COUNCIL APPROVAL: 01/24/2023	FIRE HYDRANT SERVICE REMOVAL	X-1
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	



CITY COUNCIL APPROVAL: 01/24/2023	WATER REROUTE	X-2
APPROVED BY CITY ENGINEER		
APPROVED BY PUBLIC WORKS DIRECTOR	PUBLIC IMPROVEMENT STANDARDS	

RESIDENTIAL DRIVE APPROACH C-11 VALLEY GUTTER - CURB RETURN C-1 FIRE HYDRANT SERVICE REMOVAL X-1 WATER REROUTE X-2

NO. PLAN REVISIONS	DATE	DESCRIPTION
06/27/2025		
08/30/2025		



APPROVED BY:	
DATE:	

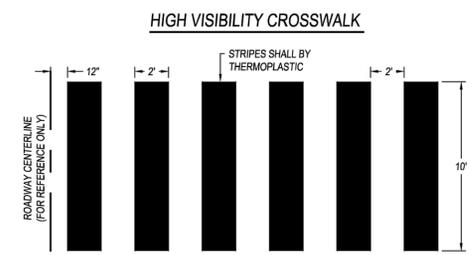
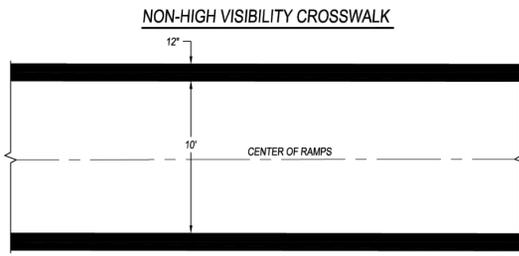
RCE 86584	JASON WATTS, P.E.
	PROJECT ENGINEER

PREPARED BY: 4CREEKS
 324 S. SANTE FE, STE. A
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 TEL: 559.802.3052
 FAX: 559.802.3215
 CHECK BY: JW
 DRAW BY: GN

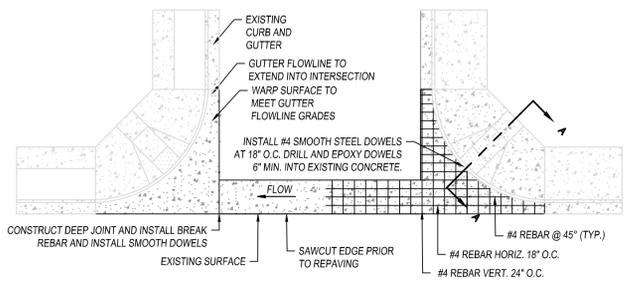
IMPROVEMENT PLANS FOR:
CITY OF DINUBA
 1088 EAST KAMM AVENUE
 DINUBA, CA 93818
 (559) 591-5824

E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
 CIVIL DETAILS

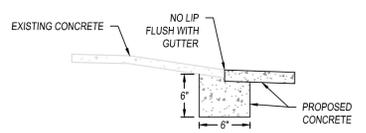
PLOT DATE:	6/30/2025
JOB NO.:	22442
FILE NAME:	22442-08-11-0TL
CD3	
SHEET NO.:	10 OF 12



- NOTES:**
- SCHOOL CROSSWALKS TO BE YELLOW PER THE LATEST EDITION OF THE CA MUTCD (OTHER PEDESTRIAN CROSSWALKS SHALL BE WHITE).
 - ALL PAVEMENT MARKINGS AND STRIPING SHALL BE THERMOPLASTIC WITH REFLECTIVE GLASS BEADS AND CONFORM TO THE LATEST VERSION OF THE CA MUTCD.



PLAN VIEW



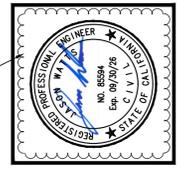
SECTION A-A

	CITY COUNCIL APPROVAL: 01/24/2023	CROSSWALK MARKINGS PUBLIC IMPROVEMENT STANDARDS	P-6	
	APPROVED BY CITY ENGINEER		REVISOR	NAME
APPROVED BY PUBLIC WORKS DIRECTOR				

CROSSWALK MARKINGS P-6

CROSS GUTTER UNDERPOUR X-3

REVISIONS	DATE	BY	DESCRIPTION
NO PLAN REVISIONS			
VARIOUS REVISIONS			



APPROVED BY:

JASON WATTS, P.E.
PROJECT ENGINEER

RCE 86594

DATE

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VISALIA, CA 93292
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FAX: 559.802.3215

4CREEKS

DRW BY: GN

CHK BY: JW

IMPROVEMENT PLANS FOR:

CITY OF DINUBA
1088 EAST KAMM AVENUE
DINUBA, CA 93818
(559) 591-5924

E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
CIVIL DETAILS

PLOT DATE: 6/30/2025

JOB NO.: 22442

FILE NAME: 22442-06-11-07L

CD4

SHEET NO.: 11 OF 12

ADDRESS	BOX / LID MATERIAL	SERVICE MATERIAL AND SIZE	DEPTH FROM BOTTOM OF LID TO METER	PICTURE(S)	REPLACE WATER METER BOX AND LID	ADJUST EXISTING WATER SERVICE VERTICALLY TO CITY STANDARD	ADJUST EXISTING WATER SERVICE HORIZONTALLY
382 S. COLLEGE AVE.	Concrete Box & Traffic Rated Lid	3/4" Poly Service	0'-8.50"		X	X	
943 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-5"		X	X	
965 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service, 2 Meters, Full of Water	0'-5" (L) & 0'-8" (R)				
985 E. PARK WAY	Concrete Lid & Plastic Box		0'-6"		X		
1021 E. PARK WAY	Concrete Lid & Plastic Box	3/4" Poly Service	0'-10"		X	X	
1035 E. PARK WAY	Concrete Box & Lid	3/4" Galvanized Service	0'-9"		X	X	
1057 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-8"		X		
1069 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	1'-0"		X	X	
1081 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-7"		X		
1099 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service	0'-9"			X	
1125 E. PARK WAY	Concrete Box & Lid	1.5" Galvanized Service	0'-11.50"		X	X	
1131 E. PARK WAY	Concrete Lid & Plastic Box	3/4" Galvanized Service	0'-5"		X	X	
1155 E. PARK WAY	Concrete Box & Lid	2" Galvanized Service	0'-8.50"		X	X	
1175 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-11"		X	X	
1203 E. PARK WAY	Fibrelyte Box & Lid (Broken)	3/4" Poly Service	0'-7.50"		X		
391 S. CALIFORNIA ST.	Fibrelyte Box & Lid	3/4" Poly Service	0'-9"			X	
430 S. CALIFORNIA ST.	Concrete Lid & Plastic Box		0'-6.50"		X		

ADDRESS	BOX / LID MATERIAL	SERVICE MATERIAL AND SIZE	DEPTH FROM BOTTOM OF LID TO METER	PICTURE	REPLACE WATER METER BOX AND LID	ADJUST EXISTING WATER SERVICE VERTICALLY TO CITY STANDARD	ADJUST EXISTING WATER SERVICE HORIZONTALLY
1186 E. PARK WAY	Concrete Lid & Plastic Box	3/4" Poly Service	0'-5"		X	X	
1178 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service	0'-5.50"			X	
1166 E. PARK WAY	Fibrelyte Box & Lid	3/4" Galvanized Service	0'-8.50"			X	
1154 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service, 2 Meters	0'-4.50"		X	X	
1132 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service, 2 Meters	0'-7" (L) & 0'-6" (R)		X		
1124 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-4.50"		X	X	
1098 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service	0'-6"				
1082 E. PARK WAY	Concrete Lid & Plastic Box	3/4" Galvanized Service	0'-11.50"		X	X	
1070 E. PARK WAY	Concrete Box & Lid	3/4" Galvanized Service	0'-5.50"		X	X	
1058 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-7.50"		X		
1034 E. PARK WAY	Concrete Box & Traffic Rated Lid	3/4" Poly Service	0'-6.50"		X		
1020 E. PARK WAY	Concrete Box & Lid	3/4" Poly Service	0'-9.50"		X	X	
980 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service	0'-8.75"			X	
960 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service	0'-9"				
946 E. PARK WAY	Fibrelyte Box & Lid	3/4" Poly Service	0'-7.50"				
940 E. PARK WAY	Concrete Box & Lid	3/4" Galvanized Service	0'-8"		X		

REVISIONS	DATE	BY	DESCRIPTION
NO PLAN REVISIONS			
VARIOUS REVISIONS			



APPROVED BY: 
 JASON WATTS, P.E.
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 DATE: _____
 RCE 85894

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 DRAWN BY: GN
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E. PARK WAY WATER MAIN IMPROVEMENTS PROJECT
METER BOX & LID DETAILS

PLOT DATE: 6/30/2025
 JOB NO.: 22442
 FILE NAME: 22442-08-11-07L
CD5
 SHEET NO.: 12 OF 12