

PRESENTED BY



CITY OF DINUBA

DINUBA'S 3RD ANNUAL BBQ & BREW FEST

MARCH
14TH
2025



MARCH
15TH
2025

BBQ COMPETITORS APPLICATION

The City of Dinuba invites your team to participate in our 2025 BBQ & Brew Fest as a competitor in the Kansas City BBQ Society's Master's Series Competition. The 2025 BBQ & Brew Fest will be held on March 14th & 15th 2025 at Rose Ann Vuich Park. This will be our Third Annual BBQ & Brew Fest and will be attended by thousands. For more information please contact Heather Leiferman at (559)725-2016 or hleiferman@dinuba.ca.gov.

If you are interested in participating in the 2025 BBQ & Brew Fest, please complete the enclosed application and indemnification agreement.

Submitting an application does not guarantee you a spot in the festival. Competitors in violation of the BBQ & Brew Fest's rules and regulations as outlined will be asked to leave the event with no refunds.

*SUBMISSIONS WILL NOT BE CONFIRMED UNTIL BOTH YOUR APPLICATION AND FULL PAYMENT ARE RECEIVED.

~ MAKE CHECKS PAYABLE TO: CITY OF DINUBA OR CALL (559)591-5940
WITH YOUR CREDIT CARD INFORMATION.



BBQ COMPETITORS APPLICATION

MARCH 14TH & MARCH 15TH, 2025



COMPETITION TIMES

FRIDAY, MARCH 14TH 2025

10:00 A.M. MEAT INSPECTION STARTS

5:00 P.M. COOK'S MEETING

SATURDAY, MARCH 15TH 2025

12:00 P.M. CHICKEN

12:30 P.M. PORK RIBS

1:00 P.M. PORK BUTT

1:30 P.M. BRISKET

2:15 DESSERT

5:30 P.M. AWARDS PRESENTATION

\$\$ PRIZE FUND PAYOUT \$\$

TOTAL PRIZE FUNDS: \$6,000.00

Prize Payout may increase depending on sponsorships

GRAND CHAMPION: \$1,000.00

RESERVE CHAMPION: \$800.00

KCBS CATEGORIES

(CHICKEN, RIBS, PORK, BRISKET)

1ST PLACE: \$300.00

2ND PLACE: \$250.00

3RD PLACE: \$200.00

4TH PLACE: \$150.00

5TH PLACE: \$100.00

6TH PLACE: \$50.00

DESSERT: WINNER TAKE ALL



BBQ COMPETITORS APPLICATION

MARCH 14TH & MARCH 15TH, 2025



Team Name: _____
Head Cook: _____
Address: _____
City: _____ State: _____ Zip: _____
Daytime Phone: _____ Cell Phone: _____
Email Address: _____
Head cook's KCBS Membership # (if applicable): _____
Have you competed in a KCBS Contest in the past: Yes [] No []
What name would you like on your prize check if won? _____
All competitors must fill out the W9 attached for preparation on prize Fund Payouts.

Description of cook site/accommodations request: Please include the size of your trailer and/or set up. Size is not unlimited, but we will attempt to accommodate your team's specific needs. We cannot guarantee placement in a certain area or near another team.

Please check the area size and type you are needing.

Registrations are due by 5:00pm on Thursday, March 6th, 2025.

[] \$300 for a standard 40'x20' area Fee: \$ _____
[] \$350 for a premium 60'x20' area Fee: \$ _____
[] \$50 Dessert Category Fee: \$ _____
Total Fees Paid \$ _____

Please submit the completed application and liability waiver forms as soon as possible to secure your location at the 2025 Dinuba BBQ Fest. Additional required forms, indicated below, must be submitted by Thursday, March 6th, 2025. Forms can be mailed to the address below or emailed to hleiferman@dinuba.ca.gov. For more information, call (559)725-2016.

Required: () BBQ Contest Application
() Liability Waiver Form
() W9 Form
() Proof of current auto insurance & registration
For vehicles that will be on the parks grounds

Please make checks payable to the City of Dinuba or call (559)591-5940 with your credit card information.

Please return form to:

BBQ & Brew Fest
Dinuba Parks & Comm. Service
1390 E. Elizabeth Way
Dinuba, CA 93618

I agree to the event regulations and requirements to participate in Dinuba's BBQ & Brew Fest 2025. In the event I need to cancel after the March 6th, 2025 deadline, my competitor fee will **NOT** be refunded.

Signature of Contestant: _____ **Date:** _____

Receipt # _____ Amt. Paid: \$ _____ Pmt. Method: _____ Taken by: _____ Date: _____



INDEMNIFICATION AGREEMENT **AND COVENANT NOT TO SUE**



In consideration for permission to participate in Dinuba's Annual BBQ & Brew Fest that will occur on March 14th & 15th, 2025, _____, the undersigned hereby covenants and agrees to defend, indemnify, hold free and harmless the City of Dinuba ("City"), the County of Tulare, KCBS, each of its elected and appointed officials, officers, directors, members, agents, servants, representatives, employees and volunteers from ANY and all claims, cause of actions, demands, loss, liability or wrongful death arising out of participating in the FESTIVAL. IT IS THE INTENTION OF THE ORGANIZATION AND/OR THE UNDERSIGNED TO EXEMPT AND RELIEVE THE CITY FROM ALL LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH ARISING OUT OF THE PARTICIPATION IN THE FESTIVAL.

By signing this agreement, I acknowledge and voluntarily accept the risk that I may be exposed to or infected by COVID-19 or its variants while attending or participating in the above named activity. I understand that such exposure or infection could lead to injury, illness, permanent disability, or even death. I also recognize that the risk of exposure may result from actions, omissions, or negligence of myself and/or others, including City of Dinuba Employees, volunteers, and activity participants and their families.

The undersigned on behalf of himself/herself, his/her sponsoring group or organization, his/her heirs and assigns, further (1) assumes the risk of any and all personal injuries and property damage which the undersigned may suffer as a result of participation in the event; (2) waives his/her right to sue the aforementioned parties relating to any event activities; (3) covenants with the aforementioned parties to forever refrain from instituting, pressing or in any way aiding any claim, demand or cause of action, for damages, costs, loss of services, expenses or compensation for, on account of, or in any way arising from or hereafter to arise from the undersigned's participation in the said FESTIVAL. This covenant is intended by the parties to be a waiver of California Civil Code Section 1542, which reads as follows:

" A general release does not extend to claims which the creditor does not know or suspect to exist in his or her favor at the time of executing the release, which if known by him or her must have materially affected his or her settlement with the debtor."

I agree, on behalf of the team, to abide by all the standards and rules set forth by the organizers of this event. I also acknowledge and agree that any activity that I engage in, which is deemed detrimental by the staff, may cause expulsion from the venue.

Signature

Date

Business/Team Name

Phone Number

Owner/Representative

Business Phone



Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

**Give form to the
requester. Do not
send to the IRS.**

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	<p>1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)</p> <hr/> <p>2 Business name/disregarded entity name, if different from above.</p> <hr/> <p>3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.</p> <p> <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) _____ </p> <hr/> <p>3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions <input type="checkbox"/></p>	<p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____</p> <p style="text-align: center;"><i>(Applies to accounts maintained outside the United States.)</i></p>
	<p>5 Address (number, street, and apt. or suite no.). See instructions.</p> <hr/> <p>6 City, state, and ZIP code</p> <hr/> <p>7 List account number(s) here (optional)</p>	<p>Requester's name and address (optional)</p>

<p>Part I Taxpayer Identification Number (TIN)</p> <p>Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i>, later.</p> <p>Note: If the account is in more than one name, see the instructions for line 1. See also <i>What Name and Number To Give the Requester</i> for guidelines on whose number to enter.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="10" style="text-align: center;">Social security number</td> </tr> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> <tr> <td colspan="10" style="text-align: center;">or</td> </tr> <tr> <td colspan="10" style="text-align: center;">Employer identification number</td> </tr> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table>	Social security number																					or										Employer identification number																				
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Sign Here	<p>Part II Certification</p> <p>Under penalties of perjury, I certify that:</p> <ol style="list-style-type: none"> 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and 2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and 3. I am a U.S. citizen or other U.S. person (defined below); and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct. <p>Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.</p>	<p style="text-align: center;">Date</p>
	<p>Signature of U.S. person</p>	

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



Special Event Food Vendor Fire Requirements



Cooking Booth Construction and Location

1. Tents, canopies, and decorative material covering cooking booths shall be California State Fire Marshal certified flame retardant, and must be labeled as such. If no label is visible, documentation must be provided.
2. Cooking booth floors may be concrete, asphalt, or approved non-combustible material.
3. Each cooking booth shall have at least one exit-way/path, a minimum 3' wide and 6'8" high. Booth frames, tables, or storage containers shall not obstruct exit paths.
4. At all times, an emergency access of 36" (3 feet) shall be maintained between the back of each cooking booth and any fencing. **NO EXCEPTIONS.**

Cooking Equipment

1. Cooking with charcoal, wood, or any other solid fuel shall be located a **minimum of 10'** away from booths, canopies, and any combustible material, as well as from any public access.
2. The warming of food using griddles, sterno, or butane may be allowed within a food booth, provided the heat-producing device is on a non-combustible surface. It requires a **minimum of 18"** clearance from all portions of the booth envelope and all combustible materials. Sterno and butane shall be used according to the manufacturer's instructions.
3. Deep fat frying shall be located a **minimum of 3'** away from all portions of the booth(s), canopies, open flame cooking, and combustible material, as well as from any public access.
4. Any open flame cooking shall be located a **minimum of 18"** away from any vertical surface and combustible material, as well as from any public access.
5. All fuel tanks shall be secured from tipping. Extra fuel tanks shall **NOT** be stored in booths or within 5' of cooking equipment.
6. All cooking, gas powered or electrically energized equipment, shall meet manufacturer specifications. Equipment shall be free of excess cooking oils or any other combustible materials.

Miscellaneous

1. A visible and accessible 2A:10BC fire extinguisher with a current (within the last 12 months) State Fire Marshal tag, must be provided within 20' of travel in all cooking areas.
2. Electrical cords shall be protected from damage, which includes covering of cords in all walkways.
3. A visible and accessible Class K portable fire extinguisher with a current (within the last 12 months) State Fire Marshal tag, must be provided in all cooking areas with deep fat frying.
4. All cooking areas shall be cleaned regularly to prevent build-up of combustible substances.
5. Extension cords shall be of a grounded type, approved for exterior use, and in good working order.
6. Smoking is not allowed, at any time, within food booths or within 25' of any fuel source.
7. Specialized cooking equipment is subject to approval by the Fire Marshal.

The Dinuba Fire Department has established these requirements in accordance with the California Fire Code. Your cooperation is required to maintain a high level of fire safety throughout the event. All booths are subject to fire department inspection, prior to and at any time, during the event. Any discrepancies to the above requirements, or any conditions considered a threat to fire and life safety by the fire inspector, may result in the immediate cessation of cooking.

By signing below, I acknowledge that I have read and agree to comply with all requirements of this contract.

Signature: _____ Date: _____

Vendor Name: _____ Phone: _____

INFORMATION RULES REGULATIONS



- **Event Date & Time:** Saturday, March 15th from 11am-6pm
- **Location:** Rose Ann Vuich Park, 855 E. El Monte Street, Dinuba CA, 93618
- **Power will not be provided.**
- **BBQ competitor's set-up:** Friday, March 14th from 8am-5:00pm
 - ~ This is a KCBS sanctioned competition and will be ran by the KCBS Rules and Regulations.
- **Food Vendor set-up:** March 15th from 7am-9am.
 - ~ The Tulare County Health Inspector will begin food inspection for food vendors at 10am on Saturday, March 15th.
- **Non-food Vendors set-up:** Saturday, March 15th from 8am-10am.
- **Food sales begin:** 11am on Saturday, March 15th 2025.
- **Food sales end:** 6pm on Saturday, March 15th 2025.
- **Deadline:** Applications must be returned to Dinuba Parks and Community Services, 1390 E. Elizabeth Way, Dinuba CA, 93618 by:
 - ~ **Food Vendors** - Thursday, Feb.27th
 - ~ **Competitors** - Thursday, March 6th.
- **Fees (per space):**
 - ~ **BBQ Competitors:** 40'x20' = \$300; 60'x20' = \$350
 - ~ **Food/Beverage Vendors:** 20'x15' = \$150; add 10'x15' space = \$25
- Security will be on site overnight on March 14th & 15th.
- The City of Dinuba is not responsible for any lost, stolen or damaged property left on site unattended prior to security arriving. Vendors / competitors are responsible for their own personal property.
- Paperwork:
 - ~ Food vendors must complete the application, sign waiver forms and complete the Tulare County Health Permit Form.
 - ~ Health Inspector Inspections adjustments, charges or fines applied by the Food Inspector are the food vendor's responsibility and not the City of Dinuba.
 - ~ All vendors will provide a copy of the vehicles insurance. This will be for vehicle used to enter and exit as needed during the event.
- Spaces are limited and assigned by the Event Coordinator.
- Payment methods: Cash, card (phone payment at (559)591-5940) or a check (made payable to the City of Dinuba) and submitted to the Parks and Community Services office.
- Arriving late does not guarantee entrance and there will be no refunds.
- Booth placement is subject to change.
- Participants are responsible for their own canopies, chairs, tables, handwashing stations and power.
- This is a family friendly event: no obscene or suggestive items. The City of Dinuba reserves the right to determine what is obscene and suggestive.



INFORMATION RULES REGULATIONS



- Participants display and set-up must be presentable.
- Anticipated attendance: 2000 +
- Code of Ethics:
 - ~ Vendors / Contestants shall act professionally and conduct themselves accordingly.
 - ~ Vendors / Contestants shall look presentable to its customers.
 - ~ Vendors / Contestants shall not change their sale prices during the event
 - ~ Treat customers fairly and with dignity.
 - ~ Profanity or shouting by a vendor can result in an event citation.
 - ~ The Event Coordinator shall handle irresolvable disputes.
 - ~ No Smoking allowed at any time.
 - ~ No alcohol consumption shall occur outside the designated areas.
 - ~ Individuals will not verbally "run down" fellow vendors in order to increase their own sales.
 - ~ No "hawking", this means you may not carry around and offer goods for sale, shouting or calling customers.
- Health and Safety:
 - ~ Health:
 - It is the responsibility of each vendor/contestant to remain up to date and in compliance with the county and state health regulations.
 - Never handle money and food at the same time.
 - ~Safety:
 - Keep products off the ground.
 - Displayed product must be at least 18" off the ground.
 - Arrange tables and displays safely to prevent tripping.
 - Properly tape or secure any cords or tripping hazards.
 - Fasten or anchor canopies, tarps and/or umbrellas to prevent falling down or tripping over in the wind.
 - Stack empty boxes and containers by your booth to prevent tripping.
- Violation
 - ~ If cited by the Environmental Health Department and/or causes for re-inspection the participant will be responsible for the re-inspection fees. The participant whose violations result in a penalty or fine against the City of Dinuba will be responsible for reimbursing the city of that penalty or fine.
- As the City of Dinuba, we want to make sure you have a good experience at our event. After the event, we would like your feedback. Your input matters and will help us make the necessary adjustments for future events. Please email hleiferman@dinuba.ca.gov and thank you for participating in our event. We hope you enjoy yourself!

Hotel Accommodations



Holiday Inn Express & Suites Dinuba West, an IHG Hotel

375 S Alta Ave, Dinuba, CA 93618 • (559) 595-1500

(Mention that you are part of the BBQ Fest and get \$25.00 off per night)



Best Western Americana

1450 S Alta Ave, Dinuba, CA 93618 • (559) 595-8401



Edgewater Inn

1977 Manning Ave, Reedley, CA 93654 • (559) 637-7777



Holiday Inn Selma-Swancourt, an IHG Hotel

2950 Pea Soup Anderson Blvd, Selma, CA 93654 • (559) 743-7493



Motel 6 Kingsburg

401 Sierra St, Kingsburg, CA 93631 • (559) 897-1022



Fairfield Inn & Suites by Marriott Selma Kingsburg

216 Ventura Ct, Kingsburg, CA 93631 • (559) 897-8840



Best Western Colonial Inn

2799 Floral Ave, Selma, CA 93662 • (559) 891-0300



Lindy's Landing RV Resort and Campground / Gray water disposal site

41920 RD 38, Reedley, CA 93654 • (559) 897-2885

Airline Information:



FRESNO YOSEMITE
International Airport

Airport Code: **FAT**

Airport Address: 5175 E Clinton Way, Fresno CA 93727

Grocery Stores:



Grocery Outlet

667 N Alta Ave, Dinuba, CA 93618

[\(559\) 315-7109](tel:5593157109)



United Market

1665 E El Monte Way, Dinuba, CA 93618

[\(559\) 591-2150](tel:5595912150)



Tropicana Supermarket

1010 N Alta Ave, Dinuba, CA 93618

[\(559\) 591-1061](tel:5595911061)



Walmart Supercenter

770 W El Monte Way, Dinuba, CA 93618

[\(559\) 591-0380](tel:5595910380)



Superior Grocers

2150 E. El Monte Way, Dinuba, CA 93618

[\(559\)725-9161](tel:5597259161)



Sequoia Foods

2270 E El Monte Way, Dinuba, CA 93618

[\(559\) 315-5457](tel:5593155457)

Restaurants:



The Safari Restaurant
337 W Tulare St, Dinuba, CA 93618



Brick & Stone Coffee
220 S L St Suite A, Dinuba, CA 93618



Me & Martha's Express
505 E Tulare St, Dinuba, CA 93618



Perko's Café
910 N Alta Ave, Dinuba, CA 93618



New York Pizza & Grill
1401 W El Monte Way #106, Dinuba, CA 93618



Orbit Lanes / YR Pizza Planet
250 S L St, Dinuba, CA 93618



The Patio Grill & Bar / Ridge Creek Golf Club
3018 Ridge Creek Dr, Dinuba CA 93618



Brochette's Euro-Mediterranean Grill
2136 E El Monte Way, Dinuba, CA 93618



Yamamori Japanese Restaurant
1377 W El Monte Way, Dinuba, CA 93618

